| STATE OF SOUTH CAROLINA  COUNTY OF GREENVILLE  GREENVILLE  KNOW ALL MEX BY THESE PRESENTS for BELTON H, CAPPS, JR, AND AVANELLE W, CAPPS   |                  |
|--|------------------|
| KNOW ALL MEN BY THESE PRESENTS AND BELTON H, CAPPS, JR, AND AVANELLE W, CAPPS  |                  |
| • •  | •                |
| DORKIE SERVICESLEY  In consideration of Two Thibus and and No/100(\$2,000,00)  |                  |
| the receipt of which is hereby admowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto FRANK E. MCCARSON and SUSAN L. MCCARSON, their heirs and assigns, forever:   |                  |
| ALL that piece, parcel or lot of land, situate, lying and being in the County of Greenville, State of South Carolina, being shown as a 0.9 acre tract of land on a plat entitled "Survey for Frank E. McCarson and Susan L. McCarson," prepared by W. R. Williams, Jr., Surveyor, on May 8, 1982 and recorded in the RIC Office for Greenville County, SC, in Plat Book 8-Z, at Page 93, and having, according to said plat, the following metes and bounds, to-wit:   | ,                |
| BEGINNING at an iron pin approximately 186,6 feet from Stamey Valley Road, joint corners of property herein conveyed and property previously conveyed to the Grantees and running thence S. 15-38 E. 135.0 feet to an iron pin; thence turning and running S. 71-20 E. 255.1 feet to an iron pin; thence turning and running N. 27-54 E. 145.0 feet to an iron pin; thence turning and running N. 76-26 E. 355.9 feet to an iron pin, being the point of beginning.  |                  |
| Derivation: Etta Stamey, Deed Book 1168, at Page 358, recorded June 9, 1982.   |                  |
| (1)-37/ gut of 523.1-1-10.1  |                  |
| STATE OF SOUTH CAROLINA SOUTH CAROLINA TAX COMMISSION DOCUMENTARY SEPSSH STAMP TAX E8.11218  0 4. 0 0 57 E8.11218  SOUTH COMMISSION TAX E8.11218  SOUTH COMMISSION TAX E8.11218  SEPSSH SEPSSH  E8.11218   |                  |
|  | •                |
| together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertuniting, to have and to hold all and singular the premises before mentioned unto the grantee's), and the grantee's(s') heirs or successors and assigns, forever And, the granton's do'es) hereby bind the granton's and the granton's heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee's(s) and the grantee's(s') heirs or successors and against every person who move ever lawfully claiming or to claim the same or any part thereof   | # 1              |
| SIGNED, sealed and delivered in the pressure of:  (SEAL)   | ,<br>,<br>,<br>, |
| fluitte fort (wasulte We cappe) (SEAL)   | :<br>;<br>;      |
| Mane Paca (SEAL)   | !                |
| STATE OF SOUTH CAROLINA COUNTY OF Source   PROBATE   |                  |
| Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, scal and as the grantor(s's') act and deed, deliver the within written deed and that (s)he, with the other untress subscribed above, with execution therein day of special to the specia | 1                |
| Morary Public for South Carolina.  (SEAL)  |                  |
| STATE OF SOUTH CAROLINA ) RENUNCIATION OF DOWER  |                  |
| COUNTY OF  I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned with (waves) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomso-separately examined by me, divisors religiously unto the grantee(s) and the grantee(s's') heirs or successors and assigns; all her interest and es-  | e<br>Ł           |
| tate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released  GIVEN under my hand and seal this  | I                |
| day of 19  |                  |
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