

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

GRANTEE'S ADDRESS:
c/o William Ackerman
P. O. Drawer D, Charleston, S. C.
29402

KNOW ALL MEN BY THESE PRESENTS, that J. Calhoun Pruitt, Sr. AS EXECUTOR OF THE ESTATE OF ELVIRA THOMPSON J. MCKITTRICK

In consideration of --FIFTY TWO THOUSAND FIVE HUNDRED AND NO/100 (\$52,500) ----- Dollars,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto The Murray Properties Partnership of Dallas, its heirs, successors, and assigns:

ALL MY RIGHT, TITLE AND INTEREST IN AND TO:

ALL that certain piece, parcel or tract of land, with improvements thereon, lying, being and situated in Greenville County, State of South Carolina, containing 118.78 acres in accordance with plat made for J. H. McKittrick Estate by James L. Strickland, Land Surveyor, dated May 1980, and being more fully described in accordance with said plat, to-wit:

BEGINNING at a nail and cap at the intersection of S.C. Hwy. 50 and Chapman Grove Road, and running along Chapman Grove Road, S. 85-37 E. 125.2 feet to nail and cap; thence N. 88-45 E. 150 feet to nail and cap; thence S. 86-03 E. 50 feet to nail and cap; thence S. 79-51 E. 50 feet to nail and cap; thence S. 76-22 E. 190.7 feet to nail and cap; thence S. 79-22 E. 400 feet to nail and cap; thence S. 82-57 E. 200 feet to nail and cap; thence S. 89-27 E. 100 feet to nail and cap; thence N. 78-04 E. 100 feet to nail and cap; thence N. 68-56 E. 137 feet to nail and cap; thence N. 75-26 E. 100 feet to nail and cap; thence N. 83-26 E. 139.3 feet to nail and cap; thence N. 79-03 E. 200 feet to nail and cap; thence N. 80-36 E. 200 feet to nail and cap; thence N. 83-22 E. 380.9 feet to nail and cap; thence turning and running S. 6-04 E. 388.1 feet to iron pin; thence S. 8-28 W. 593.6 feet to iron pin; thence N. 67-52 E. 2.9 feet to iron pin; thence S. 12-05 W. 1713.4 feet to iron pin in creek; thence turning and running along creek bed and Furman E. King property line, N. 78-50 W. 1516.2 feet to iron pin; thence turning and running N. 29-10 W. 229.4 feet to iron pin; thence N. 70-14 W. 377.6 feet to iron pin on the edge of S.C. Hwy. No. 50; thence continuing along said Highway, N. 0-01 E. 633.8 feet to iron pin; thence leaving the Highway and running S. 89-59 E. 17 feet to iron pin; thence N. 0-01 E. 50 feet to iron pin; thence N. 89-59 W. 17 feet to iron pin on the edge of S.C. Hwy. No. 50; thence continuing along said Highway, N. 0-01 E. 275.4 feet to iron pin; thence N. 0-40 W. 79 feet to iron pin; thence N. 2-40 W. 100.4 feet to iron pin; thence N. 4-40 W. 100.2 feet to iron pin; thence N. 6-34 W. 100.3 feet to iron pin; thence N. 8-38 W. 100.3 feet to iron pin; thence N. 9-37 W. 532.8 feet to iron pin,

(CONTINUED ON REVERSE SIDE)
together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 24th day of August, 19 84.

SIGNED, sealed and delivered in the presence of:

Zelloni W. Hancock
Debra P. Roach

J. Calhoun Pruitt, Sr. (SEAL)
J. Calhoun Pruitt, Sr., as Executor of the Estate of Elvira Thompson (SEAL)
J. McKittrick (SEAL)

STATE OF SOUTH CAROLINA
COUNTY OF ANDERSON

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 24th day of August, 19 84.

Zelloni W. Hancock (SEAL)
Notary Public for South Carolina.
Debra P. Roach
Debra P. Roach

My commission expires 4/20/91.

STATE OF SOUTH CAROLINA
COUNTY OF

NO RENUNCIATION OF DOWER REQUIRED

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this 19 day of 19

(SEAL)
Notary Public for South Carolina.
My commission expires

(CONTINUED ON NEXT PAGE)

RECORDED this day of 19, at M., No.

45/5 - 5882-1-2.8 out of 5882-1-2 (Note)

RECORDED

RECORDED