

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

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Grantees' address: 106 Doral Way
Simpsonville, S.C.

KNOW ALL MEN BY THESE PRESENTS, that JAMES M. WALLACE and NANCY J. WALLACE

SEP 21 12 41 PM '84

in consideration of Sixty One Thousand and No/100 (\$61,000.00) ----- Dollars,

R.M.C.
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

GEORGE C. ROSIN and HENRIETTA V. ROSIN, their heirs and assigns forever:

(18)-899-319.2 -1-128

ALL that certain piece, parcel or lot land, with all improvements thereon, situate, lying and being in the State of South Carolina, County of Greenville, being shown and designated as Lot No. 200 on Plat of Brentwood, Section IV, recorded in Plat Book 5-D at Page 43 in the RMC Office for Greenville County, and also shown on a more recent plat of "Lot No. 200, Brentwood, Section IV" dated September 3, 1980, prepared by Richard D. Wooten, Jr., RLS, No. 4678, and having according to the more recent plat of survey, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Southern side of Doral Way, joint front corner of Lots 201 and 200 and running thence S. 17-52 E. 162.85 feet to an iron pin; thence turning and running across the rear line of Lot 200 S. 72-12 W. 120.0 feet to an iron pin; thence turning and running with the common line of Lots 200 and 199 N. 17-53 W. 162.6 feet to an iron pin on Doral Way; thence with said Doral Way, N. 72-02 E. 120.0 feet to an iron pin, being the point of BEGINNING, said point being 220.0 feet, more or less, from Shaddock Drive.

Derivation: Deed of James Leary Builders, Inc. to the Grantors recorded October 8, 1980 in Deed Book 1135 at Page 47.

This conveyance is made subject to any restrictions, reservations, zoning ordinances, or easements that may appear of record, on the recorded plats, or on the premises.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)'s hand(s) and seal(s) this 21st day of September, 19 84

SIGNED, sealed and delivered in the presence of:

James M. Wallace (SEAL)
Nancy J. Wallace (SEAL)
Susan C. Duffy (SEAL)
_____ (SEAL)

STATE OF SOUTH CAROLINA }
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PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 21st day of September 19 84

Susan C. Duffy (SEAL) _____
Notary Public for South Carolina.

My commission expires 1/19/93

STATE OF SOUTH CAROLINA }
COUNTY OF _____ }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this

_____ day of _____ 19 _____

Notary Public for South Carolina. (SEAL)

My commission expires _____

RECORDED this _____ day of _____ 19 _____, at _____ M., No. _____

[CONTINUED ON NEXT PAGE]

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