TITLE TO REAL ESTATE BY A CORPORATION–Offices of Leatherwood, Walker, Todd & Mann, Attorneys at Law, Greenville, S. C.

GRANTEES ADDRESS: 2 Farmington Trail, Travelers Rest, S.C. 29690

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

QUIT-CLAIM DEED

FILED
SEP 10 3 15 PM '84
DONNIE S. TANKERSLEY
R.M.C.

VOL 1222 PAGE 103

KNOW ALL MEN BY THESE PRESENTS, that Greenville & Northern Railway Company,
A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at
Greenville, State of South Carolina, in consideration of ---------- Seven Hundred and
00/100 ($700.00) ---------- Dollars,
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and quit-claimed quit-cla
release unto CHARLES A. BAKER AND BILLY RAY UPTON, their heirs and assigns:

All its right, title and interest in and to the following described property:

ALL that piece, parcel or lot of land situate, lying and being on the Eastern side of U.S. Highway 276 in Greenville County, South Carolina, containing one (1) acre, more or less, as shown on plat entitled "Survey for L & P Enterprises" made by W.R. Williams, R.L.S., dated July 13, 1979, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Eastern side of U.S. Highway No. 276, at the joint corner of the within lot and property now or formerly belonging to Bailey, which point is 417 feet Southeast of Wing Quarry Road and running thence S. 83-45 E., 330.6 feet to an iron pin; thence S. 17-46 E. 100 feet to an iron pin; thence S. 79-14 W. 288.7 feet to an iron pin on the Eastern side of U.S. Highway No. 276; thence with the Eastern side of said Highway N. 22-08 W. 200 feet to an iron pin, the point of beginning. (8)-367-505.5-1-10.5 (Note)

It is the intention of the Grantor to convey to the Grantees whatever interest it may have in the abandoned railroad bed which traverses the described property.

Derivation: Deed of Mary L. Hester recorded March 8, 1907, Deed Book VVV Page 27

Deed of James Hester recorded March 8, 1907, Deed Book VVV Page 30

Deed of Perry Hester, et al., recorded March 8, 1907, Deed Book VVV Page 24

Deed of R.L. Duncan, et al., recorded May 10, 1906, Deed Book SSS Page 250.

13719

STATE OF SOUTH CAROLINA
SOUTH CAROLINA TAX COMMISSION
DOCUMENTARY STAMP TAX
SEP 18'84
P.B. 11218
02.00

GREENVILLE COUNTY
11459

SOUTH CAROLINA COUNTY DOCUMENTARY TAX
P.B. 10311
SEP 18'84
01.10

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors and assigns forever to defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs and successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 10th day of September 1984.

SIGNED, sealed and delivered in the presence of:

J. P. Lennon

Michelle Chaumet

GREENVILLE & NORTHERN RAILWAY COMPANY (SEAL)
A Corporation
By: M P Silver
President M. P. Silver

Secretary

2 SEP 18 84

347

STATE OF MASSACHUSETTS
COUNTY OF SUFFOLK

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as its act and deed, deliver the within written Deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 10th day of September 1984. J. P. Lennon

Lois H. Arbeiter (SEAL)
Lois H. Arbeiter
Notary Public for Massachusetts
My commission expires: My Commission Expires Dec. 7, 1990

RECORDED this ____ day of SEP 1 8 1984 19 ____, at 3:15 P/ M., No. 86531

4328 RV-2