

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

RECORDED  
MAY 31 11 03 AM 1984

1214-671

KNOW ALL MEN BY THESE PRESENTS, that I, James H. Collins, Jr.

in consideration of Eight Thousand Seven Hundred Fifty and No/100 (\$8,750.00) ----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Harold Washington, his heirs and assigns forever:

ALL that certain piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina, and known and designated as Lot No. 19 on plat of property of H. B. Bates prepared by R. E. Dalton, Engineers, and recorded in the R.M.C. Office for Greenville County in Plat Book 14 at Page 32, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the corner of Bates Street (now known as Marble Street) and Center Street, and running thence S. 55-40 E. 50 feet to an iron pin at the corner of Lot No. 17; thence with the line of said lot S. 48-30 W. 150 feet to an iron pin in the corner of Lot No. 18; thence with the line of said lot N. 55-40 W. 50 feet to an iron pin on Center Street; thence with said Street N. 48-30 E. 150 feet to the beginning corner.

THIS property is conveyed subject to easements, conditions, covenants, restrictions and rights of way which are a matter of record and/or actually existing on the ground affecting the subject property.

THIS is the identical property conveyed to the Grantor herein by Oscar H. Ramsey and Hubert Lee Ramsey as Executors of the Estate of Mary Smith Ramsey, by deed dated March 26, 1965, and recorded in the R.M.C. Office for Greenville County on March 30, 1965, in Deed Book 770 at Page 214.

14-235-111-7-1

Grantee's address: 16 Marble Street  
Greenville, SC 29611

STATE OF SOUTH CAROLINA  
DOCUMENTARY TAX STAMP  
\$ 18.00

GREENVILLE COUNTY  
SOUTH CAROLINA COUNTY DOCUMENTARY TAX  
\$ 09.90

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining, to have and to hold all and singular the premises before mentioned unto the grantee(s) and the grantee(s)'s heirs, successors and assigns forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs, successors and assigns against the grantor(s) and the grantor(s)'s heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)'s hand(s) and seal(s) this 31st day of May 1984  
SIGNED, sealed and delivered in the presence of  
*William B. James* (SEAL)  
*James H. Collins, Jr.* (SEAL)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
(SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 31st day of May 1984  
*William B. James* (SEAL)  
Notary Public for South Carolina 3-28-89  
*William B. James*

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER NO LOWER NECESSARY

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_\_  
\_\_\_\_\_  
(SEAL)

Notary Public for South Carolina  
My commission expires \_\_\_\_\_  
RECORDED this \_\_\_\_\_ day of JUN 11 1984 19 \_\_\_\_\_ at \_\_\_\_\_ M. No \_\_\_\_\_

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