

Deed for South Carolina

FHA Case No. 461-172452-203

1214-53

KNOW ALL MEN BY THESE PRESENTS, ^{31 PM 124} Samuel R. Pierce, Jr., Secretary of Housing and Urban Development, of Washington, D. C., (hereinafter referred to as "Grantor"), for and in consideration of the sum of FORTY THOUSAND TWO HUNDRED AND NO/100----- DOLLARS (\$ 40,200.00), has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto

DEBRA L. LAWLESS

(hereinafter referred to as ("Grantee(s)"), and to the heirs and assigns of said Grantee(s), the following described real estate situate in the County of GREENVILLE, State of South Carolina, to wit:

ALL that certain piece, parcel or lot of land situate lying and being in the County of Greenville, State of South Carolina and being known and designated as Lot No. 1 on plat of Plat No. THREE, CHEROKEE FOREST, recorded in Plat Book QQ at Pages 36 and 37 and further being shown as property of J. Don Thompson and Margaret R. Thompson on a plat prepared by Carolina Surveying Co. recorded in Plat Book 7-2 at Page 52, R.M.C. Office, Greenville County, South Carolina, and having, according to said plat the following metes and bounds to-wit:

BEGINNING at a point on the northern side of Roberta Drive at the joint front corner of Lots Nos. 1 and 2 and running with said Drive N. 79-29 W. 110 feet to a point; thence running N. 31-57 W. 27 feet to a point; thence continuing N. 17-46 E. 120 feet to a point; thence running S. 85-29 E. 120 feet to a point; thence running S. 13-13 W. 211.8 feet to the point of beginning.

This being the identical property heretofore conveyed to the Grantor herein by Deed of W. Daniel Yarborough, Jr., as Master in Equity, dated June 7, 1983, and recorded July 15, 1983, in Book 1192, at Page 42-D, in the office of the RMC for Greenville County, SC.

Grantee's Mailing Address: 814 Parkins Mill Road
Greenville, SC 29607

TMS No. P16.2 -1 - 116

12-271- P16.2-1-116

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

TOGETHER with all and singular the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise appertaining or incident.

TO HAVE AND TO HOLD all and singular the premises before mentioned, unto the said Grantee(s), and to the heirs and assigns of said Grantee(s) forever.

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

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