

TITLE TO REAL ESTATE BY A CORPORATION

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

VOL 1214 PAGE 369

KNOW ALL MEN BY THESE PRESENTS, that Perpetual Federal Savings and Loan Association  
A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at  
Anderson, State of South Carolina, in consideration of Twenty-eight Thousand Six  
Hundred and no/100 (\$28,600.00)----- Dollars.

the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and  
release unto Charles E. Williams and Brenia F. Williams, their heirs and assigns forever,

ALL that certain piece, parcel, or lot of land situate, lying, and being in the State  
of South Carolina, County of Greenville, being shown and designated as 3.06 acres,  
more or less, of the 4.06 acre tract of land as shown on plat of property of Lanta S.  
and Isabelle J. Adkins prepared by Terry T. Dill on September 25, 1974, recorded in  
the RMC Office for Greenville County in Plat Book 5-I at Page 46 and having the  
following metes and bounds, to-wit:

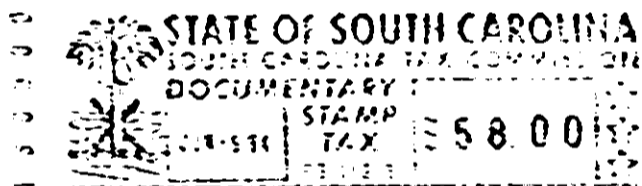
BEGINNING at an iron pin in the center of Mush Creek Road and running thence S. 17-  
12 W. 383 feet to an iron pin; thence S. 50-46 E. 193.3 feet to an iron pin; thence  
N. 49-50 E. 405 feet to an iron pin; thence N. 33-28 W. 238 feet to an iron pin in  
the center of Mush Creek Road; thence along said road, N. 87-59 W. 115 and N. 76-  
32 W. 100 feet to the beginning corner.

Subject to any and all restriction, easements, covenants, and rights-of-way, if any,  
affecting said property.

This being the same property conveyed to grantor by deed of Michael R. Batson recorded  
on January 27, 1984, in Deed Book 1205 at Page 256.

Grantee address: Route 2, Mush Creek Road, Travelers, Rest, SC, 29690

9-355-655.5-1-5.2



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or  
appertaining, to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or  
successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular  
said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to  
claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized  
officers, this 1st day of June 19 84

SIGNED, sealed and delivered in the presence of

(SEAL)

*W. C. Duff*  
Notary Public

A Corporation  
By: *Michael R. Batson*  
President  
*Christie*  
Secretary

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE } PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Cor-  
poration, by its duly authorized officers, sign, seal and as its act and deed, deliver the within written Deed, and that (s)he, with the other  
witness subscribed above, witnessed the execution thereof.

SWORN to before me this 1st day of June 1984  
*W. C. Duff* (SEAL) *Patricia A. Barber*

Notary Public for South Carolina.  
My commission expires

RECORDED this day of JUN 5 1984 at 1:21 P/ M. No 35-159

369

35-159