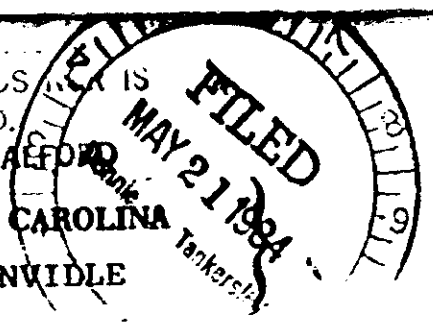


✓ We have not...
COURTHOUSE RECORDS
THIS TITLE CERTIFIED
YOUNTS, SMITH AND ALFORD



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STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

GRANTEE'S ADDRESS:
Rt. 3, Box 233
Gray Court, SC 29645

KNOW ALL MEN BY THESE PRESENTS, that AQUILLA VAUGHAN GRAY

in consideration of One (\$1.00) Dollar, love and affection for my daughter, Dollars,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell
and release unto MALEA DARE GRAY, her heirs and assigns forever,

ALL my interest in that certain piece, parcel or tract of land located
partially within and partially without the City limits of the City of Fountain
Inn, County of Greenville, State of South Carolina and being shown on an
unrecorded plat entitled J.C. Vaughn Estate dated December 1, 1979, prepared
by F. V. Clinkscales, Jr. and having the following metes and bounds, to-wit:

BEGINNING at an iron pin in the center of a field and running thence along
the southwestern side of Vaughn Street N. 54-49 W. 62.5 ft., more or less,
to a nail in the centerline of Vaughn Street; thence continuing with the
center of Vaughn Street N. 85-16 W. 31.25 ft., more or less to a point
in the center of said street; thence turning and running a new line
S. 26-16 W. 150 ft., more or less, to a point; thence turning and running
S. 64-56 E. 100 ft., more or less, to a point; thence turning and running
N. 26-16 E. 150., more or less to the place of beginning.

This being a portion of the property conveyed to the Grantor by deed of Charles
B. Vaughan dated July 3, 1979 and recorded August 6, 1979 in Deed Book 1108
at Page 687, R.M.C. Records for Greenville County, S.C.

This conveyance is made subject to any restrictions, reservations, zoning
ordinances or easements that may appear of record, on the recorded plat(s),
or on the premises.

-18-699-338-1-4.7
OUT OF 338-1-4.3
0355AC

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or ap-
pertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and
assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators
to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every per-
son whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 16th day of May 1984.
SIGNED, sealed and delivered in the presence of:
Aquilla Vaughan Gray (SEAL)
Maureen L. Warren (SEAL)
_____ (SEAL)
_____ (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }
Personally appeared the undersigned witness and made oath that (s)he saw the within named
grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed
above, witnessed the execution thereof.
SWORN to before me this 16th day of May 1984
Maureen L. Warren (SEAL)
Notary Public for South Carolina
My commission expires 11/18/93

STATE OF SOUTH CAROLINA } NO RENUNCIATION OF DOWER REQUIRED
COUNTY OF } WOMAN GRANTOR
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the
undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and
separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomso-
ever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and es-
tate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.
GIVEN under my hand and seal this 19 day of _____ 19____

Notary Public for South Carolina (SEAL)
My commission expires _____
RECORDED this _____ day of MAY 21 1984 19____ at 10:00 A/ M., No. 36491

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