

1969, and recorded in Plat Book 4C at Page 197, and having the following metes and bounds:

BEGINNING at a point on the right of way of Woodruff Road at the joint corner of property of the grantor and property now or formerly of J. D. Byars, and thence with right of way of Woodruff Road S. 80-22 E. 224.2 feet to an iron pin; thence continuing with said right of way S. 73-43 E. 25.8 feet to an iron pin; thence turning and running with line of property now or formerly of W. B. Simmons S. 12-41 W. 348.4 feet, more or less, to an iron pin on property now or formerly of W. B. Simmons, thence turning and running N. 80-00 W. 250.0 feet to an iron pin at corner of property now or formerly of W. B. Simmons and now or formerly of Byars Estate, thence turning and running N. 15-04 E. 140.7 feet to an iron pin, thence continuing with line now or formerly of J. D. Byars N. 11-07 E. 209.35 feet to the point of beginning, and containing 2 acres, more or less.

Being the same property conveyed to the Grantor herein by deed of the Greenville Little Theater, said deed being dated September 29, 1972 and recorded in Deed Book 957, page 450.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee, and the grantee's heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee and the grantee's heirs or successors and assigns against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS WHEREOF the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 11<sup>th</sup> day of May, 1984.

SIGNED, sealed and delivered in the presence of  
*Brian H. McClellan*  
*Loraine J. Swindell*

MICHIGAN AGRI-CHEMICAL, INC. (SEAL)  
By: *Stephen J. King*  
President  
And: *Andy P. Riser*  
Secretary

STATE OF SOUTH CAROLINA )  
COUNTY OF GREENVILLE )

PROBATE

PERSONALLY appeared the undersigned witness and made oath that (s)he saw the within named Michigan Agri-Chemical, Inc., by its duly authorized officers, sign, seal and as its act and deed, deliver the within written Title to Real Estate and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

*Brian H. McClellan*

SWORN to before me this 11<sup>th</sup> day of May, 1984.  
*Madred M. Stanton* (SEAL)  
Notary Public for South Carolina  
My commission expires: 1-6-87

RECORDED: MAY 16 1984 11:43:28 AM

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