313 Beechwood Avenue Greenville, SC

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

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KNOW ALL MEN BY THESE PRESENTS, that MITTIE H. SMITH

in consideration of Thirty-four Thousand, Five Hundred and No/100 (\$34,500.00) - Dollars, the receipt of which is kereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto RACHEL E. MICKLER, her heirs and assigns forever:

ALL that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot 2 as shwon on plat of EAST OVER, prepared by Richard D. Wooten, Jr., RLS, dated May 9, 1984, and recorded in the RMC Office for Greenville County in Plat Book 100 at Page 50, and having, according to said plat, such metes and bounds as appears thereon.

THIS being the same property conveyed to the grantor herein by deed of Pauline Westmoreland, dated August 29, 1959, recorded in the RMC Office for Greenville County on September 9, 1959, in Deed Book 633 at Page 502.

15-500-197-3-17

| STATE ( | OF SOU                 | TH CA | ROLI | AV                |
|---------|------------------------|-------|------|-------------------|
| DOCUM   | ENTARY<br>STAMP<br>TAX | ≥ 6 9 | 00   | (1)<br>(1)<br>(2) |



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and administrators assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

| WITNESS the grantor's(s') hand(s) and seal(s) this 14th d   | ay of May . 1984  |  |
|---|---|--|
|   | Witte 11. Smith (SEAL)  |  |
| SIGNED, sealed and delivered in the presence of   | Wittin H Smith  |  |
| Colle ( la Colo)  | MICCIE II. DESICH (SEAL)  |  |
| THE CONTRACTOR OF THE PARTY OF | (SEAL)  |  |
| umore Insem   |   |  |
|   | (SEAL)  |  |
| · · · · · · · · · · · · · · · · · · ·   | PROBATE   |  |
| STATE OF SOUTH CAROLINA   |   |  |
| COUNTY OF GREENVILLE  | d the undersigned witness and made outh that (s)he saw the within named   |  |
| grantor(s) sign, seal and as the grantor's(s') act and deed, deliv-   | d the undersigned witness and made out that she with the other witness subscribed er the within written deed and that (s)he with the other witness subscribed |  |
| above, witnessed the execution institute.   | 19 84   |  |
| SWORN as before use the 14th day of Hay   | Mindly / X OIM  |  |
| JAMIN JAMIN   | _(SEAL) :   |  |
| Notary Public for South Carolina  | Y   |  |
| by commission expires 2 //4/83  |   |  |
| STATE OF SOUTH CAROLINA (   | RENUNCIATION OF DOWER   |  |
| ( NOT NECESSARI   |   |  |
| COUNTY OF , I, the undersit   | gned Notary Public, do hereby certify unto all whom it may concern, that the  |  |
| and mined wife (wines) of the shore named grantor(s) respe  | ectively, did this day appear terms of any person whomso-   |  |
| separately examined by me, did decide that are documents  | (a) and the grantee of theirs or successors and assigns, all the miletest and   |  |
| tate, and all her right and classif or dower or, at also to an  | might the premoes when  |  |
| GIVEN under my hand and seel this   |   |  |
| day of 19   |   |  |
|   | (SEAL)  |  |
| Notary Public for South Carolina.   | 20045   |  |
| My commission expires MAY 1 5 198   | 4 9:36 A/ N NO 35815  |  |
| RECORDED thisday of   | 19, at  |  |
|   |   |  |

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