

STATE OF SOUTH CAROLINA
COUNTY OF Greenville



KNOW ALL MEN BY THESE PRESENTS, That

Johnny Culbertson

grantor(s)

of said County and State, in consideration of the sum of one dollar (\$1.00) to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of:

inc. NORTH - Metal Fabricators
SOUTH - DIXIE CIRCLE
EAST - ~~David~~ Allen Culbertson
WEST - David Costrell

and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires, guys, conduits, cables, transformers, and other necessary apparatus and appliances, overhead or underground lines for transmitting and distributing power by electricity, and for communication purposes, together with the right at all times to enter said premises for the purpose of inspecting said lines and making necessary repairs and alterations thereon and additions thereto together with the right at all times to cut away or by other means to keep clear of said lines all trees, brush and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said lines over said premises to conform to any future highway or street relocation, widening or improvement.

IN WITNESS WHEREOF, the said grantor(s) do his hereunto set his hand(s) and seal(s) this 12th day of April, 1984.

Witness

Johnny Bell
David Shepman

Johnny Culbertson (SEAL)

_____ (SEAL)

STATE OF SOUTH CAROLINA
COUNTY OF Greenville

Personally appeared before me Johnny Bell and made oath that he saw the within named Johnny Culbertson sign.

seal, and as his act and deed deliver the within written instrument, and that Johnny Bell with David Shepman witnessed the execution thereof.

Sworn to before me this 24 day of April, A. D. 1984.
(SEAL) Charles E. Brown Notary Public 5/15/84 Johnny Bell

Filed _____ day of _____, A. D. 19 _____ and recorded in Book _____
Page _____ Fee, \$ _____ 35608

County, S. C.

RECORDED MAY 14 1984 at 10:00 A/M

