

JAMES GARY BRAMLETT, RT. 3 GREEN, SC

29651

title not exam by BTH
STATE OF SOUTH CAROLINA

COUNTY OF Greenville

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KNOW ALL MEN BY THESE PRESENTS, that I, Ida Mae F. Rollins

in consideration of Ten Dollars and love and affection for my daughter Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

Opal Catherine Bramlett and James Gary Bramlett and their heirs and Assigns forever, 61st

ALL that certain tract of land in O'Neal Township, County and State aforesaid, being shown and designated as 7.10 acres on survey and plat entitled "Property of Ida Mae F. Rollins" "Surveyed for James Gary Bramlett" prepared by Lindsey & Assocs., Inc., dated 4-26-84, and to be recorded herewith in Plat Book 10-N Page 66, and having, according to said plat the following metes and bounds, to-wit:

BEGINNING at a point in center of Pennington Road, front corner with lands of S. Forrester and runs thence along center of said road, S. 33-46 W. 260.30 feet to another point in said road; thence continuing with center of said road, S. 31-01 W. 191.82 feet to a point in center of said road and with intersection of Buckhorn Road; thence with Buckhorn Road, N. 82-02 W. 118.56 feet to another point in said road; thence with said road, N. 89-03 W. 136.56 feet to point in center of road; thence along line of James Gary Bramlett, N. 52-55 W. a total of 466.20 feet to iron pin; thence as rear line, N.46-59 E. 418.75 feet to iron pin; thence N. 39-45 E. 41.47 feet to iron pin; thence with line of S. Forrester, S. 66-13 E. 586.49 feet to the beginning corner.

This conveyance is subject to all rights of ways, easements, restrictions roadways and zoning ordinances of record, on the recorded plats or on the premises.

This is a portion of that property conveyed to Grantor by deed of E. Inman, Master in Equity, recorded in the RMC Office for Greenville County on 1-1-31 in Deed Book 140 page 244.

10-316-634.4-1-4

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)'s hand(s) and seal(s) this 7th day of

May, 19 84.

Ida Mae F Rollins

(SEAL)

SIGNED, sealed and delivered in the presence of:

Jay Edwards
Billy T. Hatcher

(SEAL)

(SEAL)

(SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 7th day of May 1984.

Billy T. Hatcher (SEAL)

Jay Edwards

Notary Public for South Carolina.

My commission expires 7-6-89

STATE OF SOUTH CAROLINA }
COUNTY OF }

RENUNCIATION OF DOWER

FEMALE GRANTOR

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower, of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of 19

(SEAL)

Notary Public for South Carolina.

My commission expires

RECORDED this day of MAY 9 1984

9:19 A/

35110

M., No.