

STATE OF SOUTH CAROLINA } S.C.
COUNTY OF GREENVILLE } 11 33 11 84

TITLE TO REAL ESTATE

VOL 1212 PAGE 69

KNOW ALL MEN BY THESE PRESENTS, that Kenneth F. Clayton

in consideration of Eight Hundred and No/100-----(\$800.00)-----Dollars,

AND ASSUMPTION OF MORTGAGE AS SET OUT BELOW:
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

Bernell Henderson and Denise Henderson, their heirs and assigns, forever:

ALL that piece, parcel or lot of land in the City of Greenville, County of Greenville, State of South Carolina, situate, lying and being on the Western side of Old Augusta Road and being known and designated as Lot No. 20 on a plat of Augusta Road Ranches Subdivision, prepared by Dalton & Neves, dated April, 1941, including a revision thereof dated April, 1952, recorded in the RMC Office for Greenville County in Plat Book L at Pages 52 and 53, and having such metes and bounds as shown thereon.

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This conveyance is made subject to all restrictions, easements, rights of way, setback lines, roadways and zoning ordinances, if any, of record, on the recorded plat(s), or on the premises, affecting said property.

This being the same property conveyed to the Grantor by deed of Samuel R. Pierce, Jr., Secretary of Housing and Urban Development, of Washington, D.C., recorded in the RMC Office for Greenville County in Deed Book 1205 at Page 401 on January 31, 1984.

Grantees assume and agree to pay that certain mortgage to First Federal Savings and Loan Association of South Carolina as recorded in the RMC Office for Greenville County in Mortgage Book 1659 at Page 209 on April 25, 1984 in the original amount of \$23,642.00 and having a present balance of approximately \$23,652.00.

GRANTEES' Mailing Address: 302 Old Augusta Rd.
Greenville, S.C.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 30th day of

April, 1984

SIGNED, sealed and delivered in the presence of:

Kenneth F. Clayton (SEAL)
Kenneth F. Clayton

[Signature] (SEAL)
[Signature] (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 30th day of April 19 84

[Signature] (SEAL)
Notary Public for South Carolina.

[Signature]
My commission expires 4-11-93

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this

30th day of April 19 84

[Signature] (SEAL)
Notary Public for South Carolina.

Wilma Clayton
Wilma Clayton

My commission expires 4-11-93

RECORDED this _____ day of _____ 19____, at _____ M., No _____