

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

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KNOW ALL MEN BY THESE PRESENTS, that SUNBELT PROPERTIES, INC.

in consideration of SIXTY-SIX THOUSAND FIVE HUNDRED AND NO/100 (\$66,500.00)----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto ROBERT S. CROUGH, his Heirs and Assigns, forever:

ALL that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, known and designated as Unit 89 on plat of JAMESTOWNE II recorded in the RMC Office for Greenville County in Plat Book 9W, Page 33 and also as shown on a more recent survey by Freeland & Associates, dated April 26, 1984, entitled "Property of Robert S. Crough", recorded in the RMC Office for Greenville County in Plat Book 10-0, Page 83, and having, according to the more recent survey, the following metes and bounds, to wit:

BEGINNING at an iron pin at the joint corner of Units 89 and 90 and running thence along the common line of said units, N 58-30 W 56.0 feet to an iron pin; thence turning and running N 31-30 E 27.62 feet to an iron pin; thence turning and running S 58-30 E 56.0 feet to an iron pin; thence turning and running S 31-30 W 27.62 feet to an iron pin, the point of beginning.

This conveyance is made subject to any restrictions, reservations, zoning ordinances, rights of way and easements that may appear of record, on the recorded plat(s) or on the premises.

Being a portion of the property conveyed to the grantor herein by deed of Rose M. Cunningham and Edward T. Cunningham recorded in the RMC Office for Greenville County in Deed Book 1144, Page 666 on October 31, 1979.

-11-276-538,20-1-28

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining, to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)'s hand(s) and seal(s) this 27th day of April, 1984

SIGNED, sealed and delivered in the presence of:

SUNBELT PROPERTIES, INC.
By: Donald F. Waggoner by his (SEAL)
Donald F. Waggoner by his Attorney-in-Fact,
William B. Dumson, II (SEAL)
Attorney-in-Fact, William B. Dumson, II (SEAL)
(SEAL)

H. Michael [Signature]
Linda M. Bean

STATE OF SOUTH CAROLINA
COUNTY OF Greenville

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 27th day of April, 1984

H. Michael [Signature] (SEAL) Linda M. Bean
Notary Public for South Carolina
My commission expires 1-20-97

STATE OF SOUTH CAROLINA
COUNTY OF

NO RENUNCIATION OF DOWER CORPORATION GRANTOR

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____ 19____ (SEAL) _____

Notary Public for South Carolina
My commission expires _____

RECORDED this _____ day of _____ 19____ at _____ M., No _____

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