

This deed prepared by: () Randolph H. Schneider, 1760 The Exchange, Suite 200 A
TITLE TO REAL ESTATE BY A CORPORATION Atlanta, Georgia 30339

ERS# LHM

"0483A-801619"
STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

VOL 1211 PAGE 239

for True Consideration See Affidavit

KNOW ALL MEN BY THESE PRESENTS, that ^{Book 41 Page 1546} ~~EQUITABLE RELOCATION MANAGEMENT CORPORATION~~ CORPORATION
A Corporation chartered under the laws of the State of ILLINOIS and having a principal place of business at
ATLANTA, State of GEORGIA, in consideration of Ten and No/100-----

(\$10.00) Dollars and other good and valuable considerations-----
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and
release unto John E. Russell and Marian L. Russell, their heirs and assigns forever,

All that certain piece, parcel or lot of land situate, lying and being in the State of
South Carolina, County of Greenville, being known and designated as Lot No. 33 of a
subdivision known as Canebrake I as shown on plat thereof prepared by Inwright Associates
dated August 18, 1975 and revised October 3, 1975 and recorded in the RMC Office for
Greenville County, S.C. in Plat Book 5P at Page 28, reference to which is craved for a more
complete description and having, according to a more recent survey prepared By Freeland and
Associates dated April 5, 1984, recorded in said RMC Office in Plat Book 10-0 at
Page 64, such metes and bounds as are more fully shown thereon.

Subject to any and all restrictions, easements, covenants, and rights-of-way, if any,
affecting said property.

This being the same property conveyed to grantor by deed of William Joseph Gribbon, Jr.,
and M. Beth Gribbon recorded in Deed Book 1200 at Page 67 on November 7, 1983.

Grantee address: 312 Saratoga Drive, Greer, SC, 29651

-11-195-534.4-1-33

STATE OF SOUTH CAROLINA
DOCUMENTARY TAX
STAMP
TAX 120.00

GREENVILLE COUNTY
SOUTH CAROLINA COUNTY DOCUMENTARY TAX
APR 25 84
66.00

AND the Grantor covenants and agrees to and with Grantees, that Grantor has
not done or suffered to be done anything whereby the above described property
is or may be in any manner encumbered or charged, and that the Grantor will
WARRANT AND DEFEND the above described property against all persons lawfully
claiming or to claim the same by, through or under the Grantor.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or
successors and assigns, forever. ~~AND THE GRANTOR WARRANTS AND DEFENDS THE ABOVE DESCRIBED PROPERTY AGAINST ALL PERSONS LAWFULLY CLAIMING OR TO CLAIM THE SAME BY, THROUGH OR UNDER THE GRANTOR.~~

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized
officers, this 26th day of April 19 84

SIGNED, sealed and delivered in the presence of: EQUITABLE RELOCATION MANAGEMENT CORPORATION (SEAL)

Witness #1 Holly Pirning
Witness #2 - Notary Public Ann E. Dastoyano

By: [Signature]
President, MARLTH E. THOMPSON
REG. ASST. VICE PRESIDENT
Secretary [Signature]

STATE OF GEORGIA }
COUNTY OF FULTON }

PROBATE

BEVERLY KIRKPATRICK
ASST. SECRETARY

Personally appeared the undersigned witness and made oath that (s)he saw the within named Cor-
poration, by its duly authorized officers, sign, seal and as its act and deed, deliver the within written Deed, and that (s)he, with the other
witness subscribed above, witnessed the execution thereof.

SWORN to before me this 26th day of April 19 84

Ann E. Dastoyano (SEAL) Witness #2
Notary Public for GEORGIA
My commission expires: Sept 17 1986

Holly Pirning Witness #1

RECORDED this day of APR 26 1984 at 12:23 P/ M, No 33184