

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

Grantee's Address:

1 Catalina Dr
Greenville, SC
29609

Vol 1211-183

KNOW ALL MEN BY THESE PRESENTS, that Rixie Anderson

in consideration of Five and no/100 (\$5.00) Love and Affection-----Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Larry W. Anderson, his heirs and assigns, forever;

ALL that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, north of Freeman Bridge Road, and being shown more fully on a plat of survey prepared by T. Craig Keith, and recorded in the RMC Office for Greenville County in Plat Book B-N, Page 27, and having, according to said plat, the following metes and bounds:

BEGINNING at an iron pin in the center of a public road running from Freeman Bridge Road N. 36-11 E. 254.5 feet to an iron pin; thence N. 47-50 W. 100 feet to an iron pin; thence N. 36-11 E. 507 feet to an iron pin; thence S. 45-59 E. 442.1 feet to an iron pin in the center of a branch; then with the center of the branch as the property line and running approximately S. 44-21 W. 93.2 feet to a point; thence S. 40-52 W. 279 feet to a point; thence S. 49-30 W. 268.7 feet to an iron pin; thence S. 16-45 W. 81.8 feet to a point; thence S. 83-15 W. 61.9 feet to a point at the center of the road; thence with the center of the road N. 43-46 W. 226.0 feet to the point of beginning.

THIS conveyance is subject to all easements, restrictions, rights-of-way or other matters which might appear by examination of the premises or the public record herein.

THIS being a portion of the same property conveyed to Rixie Anderson by deed of J. H. Gosnell, recorded in the RMC Office for Greenville County in Deed Book 252, at Page 427, on April 9, 1946.

IN Making this conveyance the Grantor herein expressly reserves unto herself a life estate in the property above-described and this conveyance is made subject to that life estate.

-8- 371-520.1-1-41.2
OUT OF 520.1-1-41 6.25AC

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 24 day of April, 1984

SIGNED, sealed and delivered in the presence of:

R. J. McCall
Keith A. Frazer

Rixie Anderson (SEAL)
Rixie Anderson (SEAL)
(SEAL)
(SEAL)

STATE OF SOUTH CAROLINA }
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PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 24 day of April, 1984

R. J. McCall (SEAL) Keith A. Frazer
Notary Public for South Carolina
My commission expires 4-21-86

STATE OF SOUTH CAROLINA } Not needed RENUNCIATION OF DOWER Grantor woman
COUNTY OF GREENVILLE }

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____ 19____ (SEAL) _____
Notary Public for South Carolina.

My commission expires APR 25 1984 33360
RECORDED this _____ day of _____ 19____ at 2:50 P. M., No. _____

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