

Grantee's Address:

2720 E. Ninth St.  
Greenville, SC  
State of South Carolina,

County of GREENVILLE

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RECORDED  
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COURT

10050

KNOW ALL MEN BY THESE PRESENTS That HAMPTON FOREST GENERAL PARTNERSHIP partnership organized and existing a corporation/chartered under the laws of the State of Utah

and having its principal place of business at Salt Lake City

in the State of Utah

for and in consideration of the

sum of Fifty-Five Thousand and no/100

(\$55,000.00)

dollars,

to it in hand duly paid at and before the sealing and delivery of these presents by the grantee(s) hereinafter named (the receipt whereof is hereby acknowledged) has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto Jack E. Shaw, his heirs and assigns, forever,

All that certain piece, parcel or tract of land, containing 1.13 acres, more or less, situate, lying and being on the northwestern side of U. S. Highway No. 29, in the County of Greenville, State of South Carolina, being shown and designated on a plat entitled "Property of Jack E. Shaw", prepared by Kermit T. Gould, dated November 25, 1983, revised February 1, 1984, recorded in the RMC Office for Greenville County in Plat Book 10-K, at page 48, and having, according to said plat, the following metes and bounds:

BEGINNING at an iron pin on the northwestern edge of the right of way of U. S. Highway No. 29, at the joint corner of property herein conveyed and other property of the Grantee and running thence with the northwestern edge of said right of way S. 43-00 W. 150 feet to an iron pin; thence on a new line through property of the Grantor herein the following courses and distances: N. 39-45 W. 45 feet to an iron pin, thence N. 16-21 W. 47 feet to an iron pin, thence N. 24-51 W. 100 feet to an iron pin, thence N. 19-20 W. 70 feet to an iron pin, thence N. 59-41 W. 74 feet to an iron pin, N. 46-10 W. 248 feet to an iron pin; thence N. 67-03 W. 88 feet to an iron pin, thence N. 27-36 W. 62 feet to an iron pin in the line of property of Grantee; thence with the line of other property of Grantee herein the following courses and distances: N. 43-00 E. 70 feet to an iron pin, thence S. 47-00 E. 700 feet to the point of beginning.

RESERVING, HOWEVER, unto the Grantor and its successors and assigns, an easement over and along that portion of the premises conveyed which lies adjacent to the lake owned by Grantor. This easement is reserved and shall exist in order to allow cleaning, dredging, repair or maintenance of the lake and its appurtenances by the Grantor, and also for the purpose of allowing reasonable access to the lake and its shoreline by the Grantor and residents of the adjacent apartment complex owned by the Grantor. P14-1-4.2

1.13AC

The within conveyance is subject to such restrictions, setback lines, zoning ordinances, utility easements and rights of way, if any, as may affect the above described property.

1001 000 1801

STATE OF SOUTH CAROLINA  
RECORDING TAX \$10.00

GREENVILLE COUNTY  
SOUTH CAROLINA COUNTY DOCUMENTARY TAX  
60.50

(CONTINUED ON NEXT PAGE)

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