

Deed for South Carolina

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KNOW ALL MEN BY THESE PRESENTS, Samuel R. Pierce, Jr., Secretary of Housing and Urban Development, of Washington, D. C., (hereinafter referred to as "Grantor"), for and in consideration of the sum of SIXTEEN THOUSAND AND NO/100----- DOLLARS (\$ 16,000.00), has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto

KNIGHT AND MARTIN, INC.

(hereinafter referred to as ("Grantee(s)"), and to the heirs and assigns of said Grantee(s), the following described real estate situate in the County of GREENVILLE, State of South Carolina, to wit:

ALL that certain piece, parcel or lot of land lying and being in the State of South Carolina, County of Greenville, located on the Northern side of Piedmont Avenue Extension in Piedmont, and being known and designated as Lot No. 9 on a plat entitled "R. L. Hallman and M. L. Propp" recorded in the RMC Office for Greenville County, S. C. in Plat Book KK, page 94, reference to said plat is hereby craved for the metes and bounds thereof.

-20-90-616.1-1-79

This being the identical property heretofore conveyed to the Grantor herein by Deed of W. Daniel Yarborough, Jr., Master, dated July 6, 1983, and recorded August 1, 1983, in Book 1193, at Page 510, of the records in the office of the RMC for Greenville County, South Carolina.

Grantee's Mailing Address: 404 E. Main Street
P. O. BOX 27
Williamston, S. C. 29697

TMS No. 0616.01-01-079-00

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

TOGETHER with all and singular the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise appertaining or incident.

TO HAVE AND TO HOLD all and singular the premises before mentioned, unto the said Grantee(s), and to the heirs and assigns of said Grantee(s) forever.

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

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11-01-01