

For True Consideration See Affidavit

Prepared By: Book 41 Page 1539
Jeb L. Hughes-P.O. Box 2606
Birmingham, AL 35202
Grantee's Address:
104 Oak Forest Drive
Greer, South Carolina 29651

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DEED

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that PROTECTIVE LIFE INSURANCE COMPANY, an Alabama Corporation, in consideration of TEN and 00/100 (\$10.00) Dollars, and other valuable consideration the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell, and release unto JAMES A. THRIFT AND GERALDINE A. THRIFT

The following described property situated in the County of Greenville, State of South Carolina:

ALL that piece, parcel or lot of land situate, lying and being on the southwestern side of Oak Forest Drive, Chick Springs Township, County of Greenville, State of South Carolina, being known and designated as Lot Number TWO (2), property of John H. Greer, as shown on plat prepared by H. S. Brockman, surveyor, dated July 16, 1957, recorded in the REC Office for Greenville County in Plat Book "pp" Page 121, and having the following metes and bounds, to wit: -11-286-535.1-2-11

BEGINNING at an iron pin on the southwestern side of Oak Forest Drive at the joint front corner of Lots Nos. 2 and 3, and running thence with the line of Lot No. 3, S. 51-15 W., 198 feet to an iron pin at the joint rear corner of Lots Nos. 2 and 3; thence N. 38-45 W., 100 feet to an iron pin at the joint rear corner of Lots 1 and 2; thence with the line of Lot No. 1, N. 51-15E. 198 feet to an iron pin on the southwestern side of Oak Forest Drive; thence with the southwestern side of said drive, S. 38-45E., 100 feet to the beginning corner.

THIS is the same property conveyed to PROTECTIVE LIFE INSURANCE COMPANY by deed of JIMMY EDGAR MASSENGALE recorded in the REC Office for Greenville County, South Carolina, in Deed Book 1184, at Page 335 on March 14, 1983.

Together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantees, and the grantees' heirs, successors and assigns, forever. And, the grantor does hereby bind the grantor and the grantor's successors and assigns to warrant and forever defend all and singular said premises unto the grantees and the grantees' heirs, successors, and assigns against the grantor and the grantor's successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof, by, through or under the grantor, but not otherwise.

IN WITNESS WHEREOF the said Grantor has caused its corporate seal to be hereunto affixed and these presents to be subscribed by its duly authorized officers. A. S. Williams, III, Treasurer, and Marjorie L. Mann, Assistant Corporate Secretary, on this 13th Day of April, 1984.

STATE OF SOUTH CAROLINA
DOCUMENTARY
STATE TAX \$157.00

PROTECTIVE LIFE INSURANCE COMPANY

By: A. S. Williams, III
A. S. Williams, Treasurer

GREENVILLE COUNTY
110930
SOUTH CAROLINA COUNTY DOCUMENTARY TAX
APR 19 1984
86.35

By: Marjorie L. Mann
Marjorie L. Mann
Assistant Corporate Secretary

In the Presence Of:
Jeb L. Hughes
Wanda Bigbie

APR 19 1984 008 4.0000

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