

Deed for South Carolina

FHA Case No. 461-181863

KNOW ALL MEN BY THESE PRESENTS, Samuel R. Pierce, Jr., Secretary of Housing and Urban Development, of Washington, D. C., (hereinafter referred to as "Grantor"), for and in consideration of the sum of NINE THOUSAND FOUR HUNDRED FORTY AND NO/100-----DOLLARS (\$ 9,440.00), has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto MARTIN D. LAWLESS, SR.

(hereinafter referred to as ("Grantee(s)"), and to the heirs and assigns of said Grantee(s), the following described real estate situate in the County of GREENVILLE, State of South Carolina, to wit:

ALL that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, in Greenville Township, near the corporate limits of the City of Greenville in Tax District No. 235 and being known and designated as Lot No. 65 of a subdivision of the Village of Mills Mill as shown on a plat thereof made by Piedmont Engineering Service of Greenville, South Carolina in June, 1954 and recorded in R.M.C. Office of Greenville County in Plat Book GG, at Pages 60 and 61 and, according to a plat prepared by Robert R. Spearman, Surveyor, dated February 9, 1982 and recorded in Plat Book 8-X at Page 89 in the R.M.C. Office for Greenville County, said lot is more particularly described as having the following measurements and boundaries, to-wit: BEGINNING at a point on the northern side of Lake Circle Street, the common front corner of the herein described lot and Lot No. 66; thence running along the common line of said lots North 00-15 West 171.47 feet to a point; thence running along the common line of the herein described lot and Lot No. 56 North 84-33 East 54.03 feet to a point; thence running along the common line of the herein described lot and Lot No. 64 South 09-53 East 173.51 feet to a point on the North side of Lake Circle Street to the common front corner of the herein described lot and Lot No. 64; thence running along the north side of Lake Circle Street South 86-05 West 83.04 feet to the point of BEGINNING.

This being the identical property heretofore conveyed to the Grantor herein by Deed of W. Daniel Yarborough, Jr., Master, dated June 7, 1983, and recorded July 12, 1983, in the office of the RMC for Greenville County, in Book 1192, at Page 87.

-14-235-106-19-17

Grantor's Mailing Address: 814 Parkins Mill Road
Greenville, S. C. 29607

TMS No. 14-235-106-19-17

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

TOGETHER with all and singular the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise appertaining or incident.

TO HAVE AND TO HOLD all and singular the premises before mentioned, unto the said Grantee(s), and to the heirs and assigns of said Grantee(s) forever.

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.