

STATE OF SOUTH CAROLINA } TITLE TO REAL ESTATE NO TITLE SEARCH
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, that Matthews Creek Company, a Partnership

in consideration of Ten Thousand and No/100-----(\$10,000.00)-----Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Kenneth C. Giles, his heirs and assigns forever;

ALL that certain piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina, being known and designated as Lot No. 9 of SUNSET VALLEY Subdivision, Block A, plat of which is recorded in the RMC Office for Greenville County in Plat Book WW at Pages 112 and 113 and having such metes and bounds as shown thereon, reference to said plat being made for a more complete description.

ALSO: ALL that certain piece, parcel or tract of land situate, lying and being in the County of Greenville, State of South Carolina, being known as a ten (10') foot portion of Lot No. 8 of SUNSET VALLEY Subdivision, Block A, plat of which is recorded in the RMC Office for Greenville County in Plat Book WW at Pages 112 and 113 and having the following metes and bounds, to-wit:

BEGINNING at an iron pin at the joint front corner of Lots 8 and 9 and running thence along the southeastern right-of-way of Ragsdale Drive North, N.47-01 E. 10 feet to a point; thence S.42-59 E. 155 feet to a point in the center line of Matthews Creek; thence through the center line of said Creek as the line, S.47-01 W. 10 feet to a point in the center line of said Creek, joint common rear corner with Lot 9; thence along the line of Lot 9, N.42-59 W. 155 feet to an iron pin, the point of beginning.

THIS conveyance is subject to all restrictions, setback lines, roadways, zoning ordinances, easements and rights-of-way appearing on the property and/or of record. 6-355-687.6-1-34 also 6-355- pt to 687.6-1-34 out of 687.6-1-33

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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining, to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 6th day of April .19 84.

SIGNED, sealed and delivered in the presence of: MATTHEWS CREEK COMPANY, A PARTNERSHIP (SEAL)
By: Lenora C. Bryant (SEAL)
James Chadwick Davis (SEAL)
Kathy H. Kolb (SEAL)
Fred P. Barber (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.
SWORN to before me this 6th day of April 19 84. Kathy H. Kolb
Notary Public for South Carolina (SEAL)
My commission expires 1/15/85.

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF } NOT NECESSARY-GRANTOR IS A PARTNERSHIP.
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.
GIVEN under my hand and seal this _____ day of _____ 19 _____ at _____ M., No. _____
(SEAL)
Notary Public for South Carolina.
My commission expires _____

RECORDED this _____ day of _____ 19 _____ at _____ M., No. _____

