

GRANTEES' MAILING ADDRESS:

P. O. Box 648
Greer, SC 29651

1209-531

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, that we, HERMAN L. WATSON and BARBARA JOYCE WATSON,

in consideration of TWELVE THOUSAND AND NO/100 (\$12,000.00) ----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto JOHN A. MESSER, III, and JAMES R. WARE, their heirs and assigns forever:

ALL that certain piece, parcel or lot of land in Chick Springs Township, Greenville County, State of South Carolina, in the Town of Greer, on the south side of Moore Street, being shown and designated as Lot No. 16 on plat of the Property of Fannie W. Few, prepared by W. N. Willis, dated November 21, 1912, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at a corner of Lot No. 17 at a stake and running thence S. 12-58 E. 138.8 feet to a stake on an alley; thence with said alley S. 76-13 W. 60 feet to a stake at the corner of Lot No. 15; thence N. 12-58 W. 136.9 feet to a stake on Moore Street; thence with said Moore Street N. 74-30 E. 60 feet to the beginning corner.

-11-285-G26-3-4

This being the same property conveyed to the Grantors herein by deed of J. W. Stokes, Velma S. Belcher, Barbara S. Hughes Kenney and Brenda S. Burgin recorded May 4, 1976, in the RMC Office for Greenville County, S.C., in Deed Book 1035 at Page 733.

This conveyance is made subject to any and all existing reservations, easements, rights of way, zoning ordinances and restrictions or protective covenants that may appear of record, on the recorded plat(s) or on the premises.

GREENVILLE COUNTY
10496
224.00

SOUTH CAROLINA COUNTY DOCUMENTARY TAX
★ MAR 30 1984
P.B. 14811
13.20

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining, to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)'s hand(s) and seal(s) this 30th day of March, 1984.

SIGNED, sealed and delivered in the presence of:

Randolph W. Hunt
Oliver B. Norris

Herman L. Watson (SEAL)
HERMAN L. WATSON (SEAL)
Barbara Joyce Watson (SEAL)
BARBARA JOYCE WATSON (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 30th day of March, 1984.

Randolph W. Hunt (SEAL)
Notary Public for South Carolina.

Oliver B. Norris

My commission expires 1-5-84

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this 30th day of March, 1984.

Randolph W. Hunt (SEAL)
Notary Public for South Carolina.

Barbara Joyce Watson
BARBARA JOYCE WATSON

My commission expires 1-5-84

RECORDED this day of MAR 30 1984 19 at 3:47 P/ M. No. 30216