

STATE OF SOUTH CAROLINA)
)
 COUNTY OF GREENVILLE)

RELEASE OF LIEN ON REAL ESTATE

In consideration of \$10,000.00, receipt of which is hereby acknowledged, Liquid Air, Inc., by its authorized agent does hereby release from its judgment lien against United Machine Works, Inc., Judgment Number 80-183 of the Judgment Roll Index in the Office of the Clerk of Court for Greenville County, that property in the City of Travelers Rest now owned by Joe O. Hawkins as evidenced by Deed Book 1121, page 933, and more particularly identified as follows:

ALL that piece, parcel or tract of land located, lying and being in the County of Greenville, State of South Carolina, containing 19.01 acres, more or less, as shown on survey entitled "Property of United Machine Works, Inc. dated July 23, 1976, prepared by W. R. Williams, Jr., Engineer and having, according to said survey, the following metes and bounds, to wit:

BEGINNING at an old iron pin on the Southern side of State Park Road at the joint front corner of property now or formerly belonging to Hunt and running thence S. 23-06 W. 347.0 feet to an old iron pin; thence S. 23-14 W. 40-0 feet to an old iron pin; thence S. 78-16 E. 191 feet to an iron pin; thence S. 23-16 W. 742.2 feet to an old iron pin on or near a paved drive at the joint front corner of the within tract and property now or formerly of the EMC-TEX CORP.; thence N. 88-47 W. 405.1 feet to an old iron pin on or near Grassy Branch, a creek; thence along said creek, the center line of which is the property line, the following traverses; N. 37-42 W. 169.5 feet, N. 10-37 W. 278.1 feet; N. 6-42 W. 428.8 feet; N. 5-21 E. 192.9 feet; N. 36-11 E. 73.2 feet; N. 55-44 E. 95 feet and N. 9-14 E. 79.3 feet to a point on the Southern side of State Park Road; thence along the Southern edge of State Park Road S., 78-20 E. 715.9 feet to an old iron pin, the point and place of beginning.

Witness the hand and seal this 25TH day of January, 1984.

Conny M. Paine
Deputy Manager

LIQUID AIR, INC
 BY: E. P. L. L. L.
REGIONAL CREDIT MANAGER

STATE OF Georgia
 COUNTY OF Cobb

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officer(s) sign, seal and as its act and deed deliver the within release and that (s)he with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 25 day of January, 1984

Sheila Blanton (SEAL)
 Notary Public for
 My Commission expires: 11-28-84

Deputy Manager
 RECORDED FEB 27 1984 at 11:20 A.M.

SCOT 721
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