

TITLE TO REAL ESTATE BY A CORPORATION

2 Wiltshire Court  
Taylors, S. C. 29687

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

VOL 1206 PAGE 154

KNOW ALL MEN BY THESE PRESENTS, that *W. N. Leslie, Inc.*  
A Corporation chartered under the laws of the State of *South Carolina* and having a principal place of business at  
*Greenville*, State of *South Carolina*, in consideration of  
Sixty Three Thousand and no/100-----(\$63,000.00)---Dollars,  
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain,  
sell and release unto *Raymond R. Johnson, Jr.*, his heirs and assigns, forever:

ALL that certain piece, parcel or lot of land, situate, lying and being in  
Greenville County, South Carolina, near Taylors, being shown and designated  
as Lot #19, as shown on plat of WINDSOR OAKS, SECTION 2, which plat was  
prepared by Kermit T. Gould, Surveyor, dated February 22, 1979, recorded in  
the R. M. C. Office for Greenville County, S. C., in Plat Book 7-C, Page 13,  
reference to which is hereby craved for a metes and bounds description.

The above property is the same conveyed to the grantor herein by deed of  
DANIEL R. BOLING, recorded April 4, 1983, in Deed Vol. 1185, Page 666, and  
is hereby conveyed subject to all rights-of-way, easements, conditions,  
public roads and restrictive covenants reserved on plats and other instru-  
ments of public record and actually existing on the ground affecting said  
property.

11(276) T33.1-2-19

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE  
DOCUMENTARY TAX  
FEB 13 1984  
126.00

GREENVILLE COUNTY  
109476  
SOUTH CAROLINA COUNTY DOCUMENTARY TAX  
★ FEB 13 '84  
P.B. 19811  
69.30

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise  
incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the  
grantee's(s') heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and  
forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every  
person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its  
duly authorized officers, this 10th day of February 1984.

SIGNED, sealed and delivered in the presence of:

*Thomas Carson*  
*Nancy Craig*

W. N. LESLIE, INC. (SEAL)  
A Corporation  
By: *W. N. Leslie*  
President  
Secretary

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within  
named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed  
and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 10th day of February 1984  
*Nancy Craig* (SEAL)  
Notary Public for South Carolina.

My commission expires: 7-30-90

RECORDED this day of FEB 13 1984 at 10:09 A/M, No. 771529

01810

4328-W-2