

KNOW ALL MEN BY THESE PRESENTS, that THE FORTIS CORPORATION
DONOR

in consideration of FIFTY SIX THOUSAND FIVE HUNDRED (\$56,500.00) ----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto REECE ALBRIGHT ROBERTSON, JR.
his heirs and assigns:

All that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot No. 3-V of a subdivision known as WOODWIND TOWNHOUSES, PHASE IV, according to a plat thereof dated 6/17/83 prepared by Heaner Engineering Co., Inc. and recorded in the RMC Office for Greenville County 7/8/83 in plat book 9-W page 4, and having such metes and bounds as shown thereon.

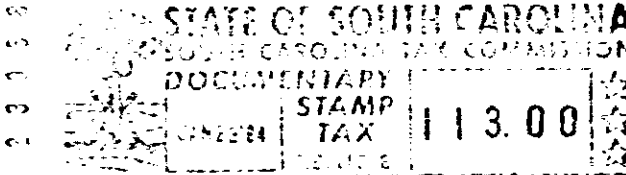
The fee title to the above lot of land is bounded by other lots and common property which has not been dedicated or accepted by the public and the fee title to said lot as shown on said recorded plat of Woodwind Townhouses, Phase IV, as abutting upon such common property has been conveyed to the Woodwind Townhouses Association, Inc. for the common enjoyment of all of the residents in Woodwind Townhouses, Phase IV, as evidenced by deed recorded 7/8/83 in deed vol 1191 page 949 of the RMC Office for Greenville County, S. C.

15(799) M 4.8-1-3

This conveyance is made subject to any restrictions, reservations, zoning ordinances or easements that may appear of record, on the recorded plat or on the premises.

This is a portion of the property conveyed to grantor by Philip T. Bradley, Trustee for Philip T. Bradley, James P. Coleman and Hugh A. Graham, Jr. dated and recorded 11/3/80 in deed vol. 1136 page 621 of the RMC Office for Greenville County, S. C.

Grantee's address:
502 Wentworth Street
Mauldin, S. C. 29662



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining, to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)'s hand(s) and seal(s) this 10 day of JANUARY . 19 84

SIGNED, sealed and delivered in the presence of: THE FORTIS CORPORATION (SEAL)
By: Linda D. Bales (SEAL)
And: Penny D. Gardner (SEAL)
vice president
assistant secretary

NORTH
STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }
Forsoyth

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 10 day of JANUARY 19 84
Linda D. Bales (SEAL)
Notary Public for South Carolina
My commission expires: June 15, 1987

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }
GRANTOR, A CORPORATION
RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this
day of 19
Notary Public for South Carolina. (SEAL)
My commission expires



RECORDED this day of JAN 23 1984 19 at 8:48 a/ M. No. 22697

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