

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

FILED S.C. 1984  
JAN 17 1984  
JULIAN R.M.C.  
INVESTMENT TAX 270.00

KNOW ALL MEN BY THESE PRESENTS, that Redca Builders, Inc.  
A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at  
Greenville, State of South Carolina, in consideration of -----\$34,640.00)-----  
Thirty-four Thousand Six Hundred Forty and No/100's----- Dollars,  
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and  
release unto JOHN C. KING and DONNA A. KING, their heirs, successors and assigns  
forever:

ALL that certain piece, parcel and lot of land situated, lying and being  
in the State of South Carolina, County of Greenville on the western side  
of Tiffany Drive, being known and designated as Lot No. 17, on a plat of  
"Cardinal Park" by R. K. Campbell, R.L.S., dated April 25, 1949 and being  
recorded in Plat Book W at Page 27 in the RMC Office for Greenville County,  
reference being made to said plat for the metes and bounds thereof.  
BEGINNING at an iron pin on the west side of Tiffany Drive at the corner  
of Lot 16 and running thence with the line of Lot No. 16 S 68-10 W 180.3  
feet to an iron pin, running thence S 24-34 E 70 feet to an iron pin,  
running thence N 68-11 E 178.3 feet to an iron pin on Tiffany Drive,  
thence along Tiffany Drive N 22-57 W 70 feet to an iron pin to the be-  
ginning corner.

THIS being the same property conveyed to the Grantor herein by Deed of  
John Christopher King dated December 15, 1983 and recorded in Deed Book  
1202 at Page 616 on December 15, 1983.

THIS conveyance is subject to any and all existing reservations, ease-  
ments, rights of way, zoning ordinances and restrictions or protective  
covenants that may appear of record, on the recorded plat(s) or on the  
premises.

12(271) P15.8-7-17

THIS property is conveyed subject to the following restrictions and con-  
ditions: Said property to be used for residential purposes only; no re-  
sidence to cost less than \$5,000.00; no building to be erected nearer  
than 30 feet from the street on which it faces; no outside toilets per-  
mitted and sewage to be disposed of by approved septic tanks; no part  
of said property to be sold, rented or otherwise disposed of to any per-  
son of African descent; property conveyed subject to recorded rights of  
way; no residence to be built on any lot or portion thereof, unless said  
lot has 50 feet or more street frontage.

GREENVILLE COUNTY 0 9 0 1 0  
SOUTH CAROLINA COUNTY DOCUMENTARY TAX  
★ JAN 18 '84 P.B. 38.50

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or  
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors  
and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises  
unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same of any  
part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly au-  
thorized officers, this 17th day of January 19 84

SIGNED, sealed and delivered in the presence of:

*John W. Oates*  
*Marissa L. Sedy*

(SEAL)  
A Corporation  
By: *Louis Moreno*  
President Louis Moreno  
Secretary

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Cor-  
poration, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the  
other witness subscribed above witnessed the execution thereof.

SWORN to before me this 17th day of January 19 84  
*John W. Oates* (SEAL)  
Notary Public for South Carolina MCC 5-14-85

*Marissa L. Sedy*

RECORDED this \_\_\_\_\_ day of JAN 18 1984 19 \_\_\_\_\_ at 2:32 P/ M., No. \_\_\_\_\_

0 9 3 1

4328-11-2