

PO. Box 10389
Greenville S.C. 29603
STATE OF SOUTH CAROLINA
COUNTY OF Greenville

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R.M.C.

Vol. 1204 p. 612

KNOW ALL MEN BY THESE PRESENTS, that James A. McMurria

in consideration of ONE DOLLAR (\$1.00) AND THE PREMISES----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

Nelson B. Arrington, Jr., his heirs and assigns forever:

ALL my undivided one-half (1/2) right title and interest in and to

ALL those pieces, parcels or lots of land in Greenville County, State of South Carolina being known and designated as a portion of Lots No. 23 and 24 on plat of Property of C.A. & Jessie M. Rice recorded in Plat Book J, Page 153 in the RMC Office for Greenville County and having according to a more recent survey entitled "Property of Caper House, Inc." by Dalton & Neves, Engineers, dated July, 1969, the following courses and distances, to-wit:

BEGINNING at an iron pin on the northeastern side of South Main Street (U.S. Highway No. 276) and running thence with the line of Lot No. 22, N. 57-35 E. 200.8 feet to an iron pin; thence S. 35-00 E. 95 feet to an iron pin in line of Lot No. 24; thence with Lot No. 24 S. 55-59 W. 202.8 feet to an iron pin on South Main Street (U.S. Highway No. 276); thence with South Main Street (U.S. Highway No. 276) N. 34-46 W. 25 feet to an iron pin; thence N. 33-28 W. 75 feet to an iron pin at the point of beginning.

This being a portion of that property conveyed to the grantor and grantee by deed of Caper House, Inc. recorded in the RMC Office for Greenville County, S.C. in Deed Book 942 at Page 181 on April 28, 1972.

This conveyance is made subject to any restrictions, zoning ordinances, rights-of-way, easements that may appear of record on the recorded plat or on the premises.

15(799) M5.1-1-4

The Grantee herein assumes and agrees to pay the balance due on that note and mortgage given by the grantor and grantee to Carolina Federal Savings and Loan Association in the original amount of \$97,500.00 recorded in Mortgage Book 1231 at Page 17.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 17 day of January, 1984

SIGNED, sealed and delivered in the presence of:
James A. McMurria (SEAL)
James A. McMurria (SEAL)
[Signature] (SEAL)
[Signature] (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 17 day of January 19 84
[Signature] (SEAL) [Signature]
Notary Public for South Carolina
My commission expires 3/28/89

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this 17 day of January 19 84
[Signature] (SEAL) [Signature]
Notary Public for South Carolina
My commission expires 3/28/89

RECORDED this 17 day of JAN 17 1984 at 3:33 P/ M., No. 484 4.00 CI

1984

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