

LAW OFFICES OF ANDERSON AND FAYSSOUX, 18 Lavinia Avenue, Greenville, S. C.

STATE OF SOUTH CAROLINA } S.C.
COUNTY OF GREENVILLE }
TITLE TO REAL ESTATE
KNOW ALL MEN BY THESE PRESENTS, that B. Robert Coker, Jr.

in consideration of FiveHundred and No/100-----(\$500.00)----- Dollars,
AND ASSUMPTION OF MORTGAGE INDEBTEDNESS SET FORTH BELOW:
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell
and release unto O. D. Jones, his heirs and assigns, forever:

ALL that lot of land with improvements situate, lying and being on the north-
western side of Linton Street in the City of Greenville, Greenville County,
South Carolina, being shown and designated as Lot Nos. 59 and 60, on a plat of
Norwood Heights, recorded October 9, 1906, prepared by J. N. Southern, and
recorded in the RMC Office for Greenville County in Plat Book A at Page 133,
reference to which is hereby craved for the metes and bounds thereof.

This conveyance is made subject to all restrictions, easements, rights of way,
setback lines, roadways and zoning ordinances, if any, of record, on the
recorded plat(s), or on the premises, affecting said property.

This being the same property conveyed to the Grantor by deed of Samuel R. Pierce,
Jr., Secretary of Housing and Urban Development, of Washington, D. C. recorded
in the RMC Office for Greenville County in Deed Book 1194 at Page 740 on August
19, 1983 and by deed of Ned A. Foster recorded in the RMC Office for Greenville
County in Deed Book 1201 at Page 662 on December 1, 1983.

The Grantee herein assumes and agrees to pay that certain mortgage to First
Federal Savings and Loan Association of South Carolina as recorded in the RMC
Office for Greenville County in Mortgage Book 1638 at Page 55 on December 1, 1983
in the original amount of \$28,638.00 and having a present balance of approximately
\$28,638.00.

GRANTEE'S MAILING ADDRESS: 7 Linton Street
Greenville, S. C.

14(500) 123-2-10411



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or ap-
pertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and
assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators
to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every per-
son whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 14th day of December 19 83
SIGNED, sealed and delivered in the presence of:
B. Robert Coker, Jr. (SEAL)
Beverly G. Guest (SEAL)
Samuel W. Payne (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }
Personally appeared the undersigned witness and made oath that (s)he saw the within named
grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed
above, witnessed the execution thereof.
SWORN to before me this 14th day of December 19 83
Notary Public for South Carolina. (SEAL) Beverly G. Guest
My commission expires 4-11-93

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }
RENUNCIATION OF DOWER
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the
undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and
separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomso-
ever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and es-
tate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.
GIVEN under my hand and seal this
14th day of December 19 83
Notary Public for South Carolina. (SEAL) Mickey W. Coker
My commission expires
RECORDED this day of JAN 17 1984 10 at 1:34 P./M., No.

0540

4328-RV-2