

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

VOL 1204 PAGE 235

GREENVILLE FILED
JAN 11 1984
R.M.C. OFFICE
S.C.

KNOW ALL MEN BY THESE PRESENTS, that **BILL CHAPMAN CONSTRUCTION COMPANY**
A Corporation chartered under the laws of the State of **South Carolina** and having a principal place of business at
Simpsonville, State of South Carolina, in consideration of
Thirty-Eight Thousand Seven Hundred and no/100 (\$38,700.00) Dollars,
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and
release unto **LINDA S. MOORE**, her heirs and assigns forever.

ALL that certain piece, parcel or lot of land, lying, being and situate
in the State of South Carolina, County of Greenville, City of
Simpsonville located on the southern side of Lone Rock Court being known
and designated as Lot #87 of Westwood South Subdivision, Section 2 and
being shown on a plat dated June 19, 1979, prepared by Piedmont
Surveyors, said plat being entitled "Westwood South, Section #2, Sheet
#1", and being recorded in the R. M. C. Office for Greenville County,
South Carolina in Plat Book 7-C at Page 65, reference to said plat being
craved for a more complete description.

THIS being the same property conveyed to the Grantor herein by deed of
Builders & Developers, Inc., dated January 10, 1983, and recorded in the
R. M. C. Office for Greenville County, South Carolina in Deed Book
1204 at Page 234.

THIS conveyance is made subject to the restrictive covenants affecting
Section 2 of Westwood South Subdivision, said restrictive covenants
being recorded in the R. M. C. Office for Greenville County, South
Carolina in Deed Book 1113 at Page 115. This conveyance is also made
subject to any restrictive covenants, building setback lines,
rights-of-way and easements which may affect the within described
property.

18 (899) 574-16-1-87

1 2 2 1 0 5
STATE OF SOUTH CAROLINA
SOUTH CAROLINA TAX COMMISSION
DOCUMENTARY STAMP TAX
JAN 11 '84
FEB 11 215
78.00

GREENVILLE COUNTY
1 0 8 9 1 6
SOUTH CAROLINA COUNTY DOCUMENTARY TAX
★ JAN 11 '84
P.B. 10911
42.90

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or
successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular
said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to
claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized
officers, this 11th day of January 19 84
SIGNED, sealed and delivered in the presence of: (SEAL)

Richard C. Moon
Cheri Longton

A Corporation
By: Bill Chapman
President
Bill Chapman
Secretary

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Cor-
poration, by its duly authorized officers, sign, seal and as its act and deed deliver the within written deed and that (s)he, with the other
witness subscribed above, witnessed the execution thereof.

SWORN to before me this 11th day of January 1984
Richard C. Moon (SEAL) Cheri Longton

Notary Public for South Carolina.
My commission expires: 6-6-87

21729

RECORDED this 11th day JAN 11 1984 GCTG 9 33 JAN 11 84 093 M. No. 4.0000
at 4:19 P.M.

0 2 3 4

2328-17-21