

Grantee's Address: c/o Guy Porter  
Route 2, Scuffletown Rd.  
Fountain Inn, SC 29644

FILED  
GREENVILLE S.C.  
OCT 13 3 28 PM '83

Vol. 1198 p. 837

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that HENRY MURRY DAVIS, III AND CAROL F. DAVIS

in consideration of One Hundred and 00/100 (\$100.00)----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

CAROLINA SPRINGS GOLF AND COUNTRY CLUB, INC.

ALL that certain piece parcel or lot of land in the County of Greenville, State of South Carolina known and designated as a portion of Lot W-25, of Section 4 West, Whippoorwill Development Company; as shown on Plat Book 4R at Page 26; and, being particularly described on a more recent Plat by Freeland and Associates, RLS 4781 entitled "Section 4-W, Lot W-25, Property of Murry Davis and Carol Davis" as having the following metes and bounds, to wit:

BEGINNING at an iron pin on the eastern side of Lot W-25, Lot W-24, and property of Carolina Springs Golf and Country Club and running thence S. 26-35 E. 231 feet to an iron pin; thence S. 14-10 E. 91.6 feet to a new iron pin; thence with a new line through Lot W-25, N. 24-07 W. 231.18 feet to a new iron pin; thence with a new line through Lot W-25, N. 20-32 W. 90.12 feet to an iron pin, the point of beginning.

RESERVING, however, a perpetual easement and right of way for a drain field, as presently existing, to serve the sanitary septic tank for Lot W-25.

This is a proportion of property conveyed to the Grantor by deed of Charles C. Faysoux recorded August 26, 1976 in Deed Book 1041 at Page 813 in the RMC Office of Greenville County, South Carolina.

18(135) Pt. to = 555.4-1-1 -> 0.068A  
OUT OF = 555.4-1-27

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)'s hand(s) and seal(s) this 23rd day of September, 1983

SIGNED, sealed and delivered in the presence of:

*Justin C. Latimer*  
*P. Marie May*

*Carol F. Davis* (SEAL)  
*Henry Murry Davis* (SEAL)  
\_\_\_\_\_  
\_\_\_\_\_  
(SEAL)

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 23rd day of September 1983

*Justin C. Latimer* (SEAL)  
Notary Public for South Carolina.

*P. Marie May*

My commission expires 5-31-89

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this 23rd day of September 1983

*Justin C. Latimer* (SEAL)  
Notary Public for South Carolina.

*Carol F. Davis*

My commission expires 5-31-89

RECORDED this OCT 19 1983 day of at 3:28 P.M., No. 1295

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