

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that WE, NILS L. LONG and
DONNA W. LONG

GREENVILLE FILED

1198-221

OCT 11 10 12 AM '83
R.M.C. GLENN

in consideration of ---SIXTY ONE THOUSAND SEVEN HUNDRED FIFTY AND NO/100----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto EDWARD L. MCCALLUM, JR. AND VALERIE L. MCCALLUM, their heirs and assigns forever:

ALL that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, being shown and designated as Lot 143, Section 2, on a plat of GRAY FOX RUN, recorded in the R.M.C. Office for Greenville County in Plat Book 7C at Page 58, and having, according to a more recent survey prepared by Freeland and Associates, dated October 6, 1983, entitled "Property of Edward L. McCallum, Jr. and Valerie L. McCallum", the following metes and bounds, to-wit:

BEGINNING at an iron pin at the joint front corner of Lots 142 and 143 and running thence N. 3-36 W. 163.25 feet to an iron pin; thence running with the line of Lot 148, S. 87-24 E. 95.56 feet to an iron pin; thence running with the line of Lot 144, S. 3-36 E. 152.92 feet to an iron pin; thence turning and running with Huntley Castle Court, S. 86-24 W. 95.0 feet to an iron pin, the point of BEGINNING.

THIS is the same property conveyed to the Grantors herein by deed of Ballentine Brothers Builders, Inc., dated July 25, 1980 and recorded in Deed Book 1128 at Page 859.

11(276)538.15-1-12

THIS conveyance is made subject to all restrictions, setback lines, zoning ordinances, easements and rights-of-way, if any, affecting the above described property.

Grantee's Address:
6 Huntley Castle Court
Taylors, S. C. 29687

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)'s hand(s) and seal(s) this 10th day of

October 19 83

SIGNED, sealed and delivered in the presence of:

Nils L. Long (SEAL)

Donna W. Long (SEAL)

Donna W. Long (SEAL)

Donna W. Long (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 10th day of October 19 83

W. Conrad [Signature] (SEAL)
Notary Public for South Carolina

My commission expires 10-02-91

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this 10th day of October 19 83

W. Conrad [Signature] (SEAL)
Notary Public for South Carolina

My commission expires 10-02-91

RECORDED this 11th day of OCT 11 1983
at 10:12 A.M. 11816

GREENVILLE COUNTY DEPARTMENT OF RECORDS
68.20

1198-221

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