

Grantee's Mailing Address GREENVILLE, S.C. Box 250, Fiberton, GA 30635
STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }
OCT 11 10 23 AM '83
BONNIE R.M.C. OFFICE

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KNOW ALL MEN BY THESE PRESENTS, that College Properties, Inc.
A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at
Greenville, State of South Carolina, in consideration of
One and No/100-----(\$1.00)----- Dollars,

the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and
release unto Coggins Land Company, its successors and assigns forever:

All those certain pieces, parcels or lots of land situate
lying and being in the State of South Carolina, County of
Greenville as are more fully shown on a plat entitled "Cliff
Ridge Colony Phase I, Sheet I," according to a plat thereof
prepared by Arbor Engineering, Inc. dated December 6, 1982 and
recorded in the R.M.C. Office for Greenville in Plat Book 9-F at
Page 52 and being shown on said plat as property now or formerly
of Thomas M. Marchant, III and having according to said plat the
following metes and bounds, to-wit:

BEGINNING at an iron pin on the northern side of Chestnut
Bluff at the joint corner of the within described property and
Lot 150 and running thence with a line of Lot 150, N. 20-50-23 W.
282.63 feet to an iron pin in the line of property of South
Carolina Department of Parks, Recreation and Tourism and running
thence along the line of said property N. 73-12-13 E. 157.71 feet
to an iron pin and thence continuing along the same line N. 73-
12-13 E. 162.94 feet to an iron pin at the corner of Lot 151 and
running thence with the line of said Lot 151, S. 17-21-00 E.
217.31 feet to an iron pin on the northern side of Chestnut Bluff
and running thence with the northern side of Chestnut Bluff along
the curvature of that thereof the chord of which is S. 69-57-09
W. 132.78 feet to an iron pin; thence continuing S. 54-39-43 W.
32.75 feet to an iron pin; thence continuing S. 54-39-43 W.
146.83 feet to the point of beginning. ^{6(355) 690.2-1-21.1 (note)}
_{690.2-1-21.2}

This is a portion of the property conveyed to the Grantor
herein by Coggins Granite Industries, Inc. by deed dated January
1, 1974 and recorded April 9, 1974 in the R.M.C. Office for
Greenville County in Deed 996 at Page 797. (CONTINUED ON BACK)

This property is subject to Restrictive Covenants for Cliff
Ridge Colony, Phase I recorded in the R.M.C. Office for
Greenville County in Deed Book 1184, Pages 38 through 54.
(CONTINUED ON BACK - O V E R) (O V E R)

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or
successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular
said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to
claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized
officers, this 27th day of September 19 83

SIGNED, sealed and delivered in the presence of:
Barbara H. Odgers
Joseph R. McBray

COLLEGE PROPERTIES, INC. (SEAL)
A Corporation
By: J. Gary Bellman
PRESIDENT OFFICE MANAGER
Secretary

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville } PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Cor-
poration, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he
with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 27th day of September 19 83
Joseph R. McBray (SEAL) Barbara H. Odgers
Notary Public for South Carolina.
MY COMMISSION EXPIRES: 2-1-84

RECORDED this day of OCT 11 1983 at 10:23 A/M, No.

10-1-83

2328-RV-21