

2. 1/20/83
0-771 276-57

HILL TOP REAL ESTATE - Office of HILL, WYATT & BANNISTER Attorneys at Law, 100 Williams St., Greenville, S.C.

GREENVILLE, S.C.
STATE OF SOUTH CAROLINA
COUNTY OF Greenville
Grantee's Address:
P.O. Box 5242, Station B
Greenville, S.C. 29606

KNOW ALL MEN BY THESE PRESENTS, that AMERICAN SERVICE CORPORATION OF S.C.
A Corporation chartered under the laws of the State of South Carolina and having a principal place of business
at Greenville, State of South Carolina in consideration of

One and No/100 (\$1.00) Dollars,
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant,
bargain, sell and release unto WESTERN CAROLINA REGIONAL SEWER AUTHORITY, its successors and
assigns, forever:

ALL that certain piece, parcel or lot of land, with improvements thereon,
situate, lying and being in the County of Greenville, State of South Carolina
and according to plat entitled "Property of Western Carolina Regional Sewer
Authority", prepared by Dalton & Neves Co., Engineers, dated September, 1983,
having the following courses and distances, to-wit:

BEGINNING at an iron pin on the westerly side of Crosswinds Lane, joint corner
with Lot 99, and running with the common line of Lot 99 N. 74-39 W., 55 feet to
an iron pin; thence turning and running N. 27-18 W., 27.8 feet to an iron pin;
thence turning and running N. 4-04 W., 73.8 feet to an iron pin; thence turning
and running with the common line of property now or formerly owned by T. Manly
Hudson Estate, S. 74-39 E., 55 feet to an iron pin on Crosswinds Lane; thence
turning and running with the right of way for Crosswinds Lane, S. 10-22 E., 100
feet to an iron pin, point of beginning. 11(195) 538.7-1-13.4 -> 0.123Ac
OUT OF 538.7-1-13.2

This being a portion of the property conveyed to the above named grantor by deed
of Sarah Lee H. Turner, Lucille H. Tate, Lorene H. Davis and J. Harold Hudson,
dated August 27, 1980, recorded in the R.M.C. Office for Greenville County, S.C.
in Deed Book 1132, page 187 on September 28, 1980.

Located on the aforementioned parcel is a sewer disposal lifting station. It is
a condition subsequent to this conveyance that at such time as the grantee no
longer uses said parcel as a sewage treatment facility, title to the parcel
shall revert to the grantors, their successors and assigns; subject, however, to
the reservations unto the Grantee herein, its successors or assigns, the stan-
dard Western Carolina Regional Sewer Authority right of way, sewer pipes and
appurtenances thereto for lines located on the premises.

Grantor to pay 1983 Greenville County property taxes.

SEE PLAT BOOK 10-B, PAGE 76.

together with all and singular the rights, numbers, hereditaments and appurtenances to said premises belonging or in any wise
incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the gran-
tee's(s') heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant
and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against
every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by
its duly authorized officers, this 7th day of October 19 83

AMERICAN SERVICE CORPORATION OF S.C. (SEAL)

SIGNED, sealed and delivered in the presence of: A Corporation
By: Donald Holt President
S. Dennis Sims Assistant Secretary
Patty L. McMullen
(M. Werner)

STATE OF SOUTH CAROLINA PROBATE
COUNTY OF GREENVILLE Personally appeared the undersigned witness and made oath that (s)he saw the within
named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written
deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this day of October 19 83
(M. Werner) (SEAL) Patty L. McMullen
Notary Public for South Carolina
My Commission Expires: 4/6/83
RECORDED this OCT 16 1983 day of 10:41 A. M. No. 11716

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4328-RV-21