

GRANTEE ADDRESS: *P. Day 408*

*Shuman*

1198-113

TITLE TO REAL ESTATE BY A CORPORATION  
GREENVILLE, S.C.

STATE OF SOUTH CAROLINA  
COUNTY OF Greenville

FILED  
OCT 10 12 10 PM '83  
DONNIE R. MC... SHELLEY

N. BARTON TUCK, JR., AS NOMINEE FOR THE TRUSTEES OF  
U. S. SHELTER, A MASSACHUSETTS BUSINESS TRUST

KNOW ALL MEN BY THESE PRESENTS, that  
GREENVILLE, State of South Carolina, in consideration of

Seventy-four Thousand, Eight Hundred Sixty-four and no/100 (\$74,684.00) Dollars,  
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and  
release unto Mason G. Alexander, his heirs and assigns, forever:

All that certain piece, parcel or unit, situate, lying and being in  
the State of South Carolina, County of Greenville, being known and  
designated as Unit No. 231 of Riverbend Horizontal Property  
Regime, the Master Deed for which is recorded in the RMC Office for  
Greenville County in Deed Book 1174 at pages 91 through 165,  
inclusive, amended by instrument recorded September 23, 1982 in Deed  
Book 1174 at page 390, and by instrument recorded June 2, 1983 in  
Deed Book 1189 at page 489.

This being a portion of the property conveyed to the Grantor herein  
by deed of Riverbend Apartments Limited Partnership, a South Carolina  
Limited Partnership dated December 23, 1981, recorded December 23,  
1981 in Deed Book 1159, page 945 office of the RMC for Greenville  
County, South Carolina.

15(500)202.2-1-103

This conveyance is made subject to all restrictions and easements as  
set out in the Master Deed and Exhibits attached hereto and otherwise  
shown in the public records, and to the Mortgage of The Seamen's Bank  
for Savings originally recorded on June 2, 1972 in Mortgage Book 1235  
at page 637, and subsequently amended by various instruments, the  
most recent of which was the Modification and Amendment of Mortgage  
and Note recorded September 24, 1982 in Mortgage Book 1581 at page  
410.

STAMP  
OCT 10 1983  
150.00

GREENVILLE COUNTY  
0 5 5 2  
SOUTH CAROLINA COUNTY DOCUMENTARY TAX  
★ OCT 10 '83 82.50

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or  
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or  
successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular  
said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to  
claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized  
officers, this 30th day of September 19 83  
SIGNED, sealed and delivered in the presence of:

*Mason G. Alexander*  
Mason G. Alexander

U. S. SHELTER, A MASSACHUSETTS BUSINESS TRUST  
By: *N. Barton Tuck, Jr.*  
N. Barton Tuck, Jr., as Nominee for the  
Trustees  
Secretary

400 9

STATE OF SOUTH CAROLINA }  
COUNTY OF Greenville } PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Cor-  
poration, by its duly authorized officers, sign, seal and as its act and deed, deliver the within written Deed, and that (s)he, with the other  
witness subscribed above, witnessed the execution thereof.

SWORN to before me this 30th day of September 19 83  
*Mason G. Alexander* (SEAL) *Griffith Daffer*

Notary Public for South Carolina.  
My commission expires: 12-9-91

RECORDED this 10th day of OCT 10 1983 19 at 10:10 P. M., No. 11771

21801

3  
4  
1  
0

1328-RV-21