

Grantees' Address; Rhonda Fink, 115 Hillcrest Circle, Greenville, S.C. 29609

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

1107-925

KNOW ALL MEN BY THESE PRESENTS, that L. JERRY CHAPMAN and MARY FRANCES CHAPMAN

in consideration of Nine Thousand One Hundred Thirty Eight and 48/100 (\$9,138.48) Dollars, plus assumption of mortgage as set out hereinbelow the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto SUSAN MASIMORE AND RHONDA FINK, their heirs and assigns, forever:

ALL that piece, parcel or lot of land in Greenville Township, Greenville County, State of South Carolina, being parts of Lots 19 and 20, in Subdivision known as Hillcrest Circle as shown on plat recorded in the R. M. C. Office for Greenville County, South Carolina, in Plat Book H at page 129, and being further described as follows:

BEGINNING at a point on the West side of Hillcrest Circle at the approximate center of Lot 20, and running thence with the West side of Hillcrest Circle, N. 12-45 E. 75 feet to a point; thence N. 72-30 W. 158.6 feet to a point; thence S. 26-40 W. 75.8 feet to a point; thence S. 72-30 E. 178 feet to the point of beginning.

This conveyance is subject to all plats, leases, covenants, restrictions, zoning, governmental requirements, setback lines, roadways, easements and rights of way affecting the property.

12(500)187-3-3.1

This is the same property conveyed to Grantors by Cecy A. Almon and John J. Almon by deed dated May 1, 1978, recorded May 5, 1978, in Deed Volume 1078, Pages 657, 658 and 659, of the R. M. C. Office for Greenville County, South Carolina.

Grantees agree to assume that certain mortgage executed in favor of Bankers Mortgage Corporation dated November 6, 1978, in the original amount of \$14,900.00, being recorded in the R.M.C. Office for Greenville County on November 6, 1978, in R. E. Mortgage Book 1448, Page 927. Said mortgage has a present balance of \$14,361.52.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 5th day of October, 19 83

SIGNED, sealed and delivered in the presence of:

Dandra M. Budwell
Notary Public for South Carolina

L. Jerry Chapman (SEAL)
L. JERRY CHAPMAN (SEAL)
Mary Frances Chapman (SEAL)
MARY FRANCES CHAPMAN (SEAL)

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 5th day of October, 19 83

Dandra M. Budwell (SEAL)
Notary Public for South Carolina.
My commission expires 3/24/87

Dandra M. Budwell

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this 5th day of October, 19 83
Dandra M. Budwell (SEAL)
Notary Public for South Carolina.
My commission expires

Mary Frances Chapman
MARY FRANCES CHAPMAN

RECORDED this 6th day of OCT 6 1983, at 9:35 A. M., No. 11-119

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14328-RV-21