

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

AD. P. 2055 P. 1197 533  
GREENVILLE 79608

CONNIE S. LITTLE

KNOW ALL MEN BY THESE PRESENTS, that AUCTION RECON CENTER, INC.  
A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at  
Greenville, State of South Carolina, in consideration of Fifty Thousand and No/100  
(\$50,000.00)-----Dollars,

the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and  
release unto N. A. WALDROP AND TOM S. BRUCE, their heirs and assigns forever,

ALL that lot of land with the buildings and improvements thereon situate  
on the Northwestern side of Montgomery Avenue, near the City of Greenville,  
in Greenville County, South Carolina, and having, according to a survey  
made by Campbell & Clarkson, Surveyors, dated July 1, 1970, recorded in the  
R.M.C. Office for Greenville County, South Carolina, in Plat Book 4-E at  
Page 93, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Northwestern side of Montgomery Avenue, at  
the Southeastern corner of said lot, and running thence along Montgomery  
Avenue S. 56-30 W. 75 feet to an iron pin; thence N. 33-30 W. 100 feet to an  
iron pin; thence N. 56-30 E. 75 feet to an iron pin; thence S. 33-30 E. 100  
feet to an iron pin on the Northwestern side of Montgomery Avenue, the point  
of beginning. This property is also shown on the County Tax Map as Sheet 150,  
Block 16, as Lots 14 and 15-A.

This is the identical property conveyed to the Grantor herein by Cecil D.  
Buchanan by deed dated March 16, 1982, recorded March 18, 1982, in the R.M.C.  
Office for Greenville County in Deed Book 1163 at Page 960.

This conveyance is made subject to any restrictions, reservations, zoning  
ordinances or easements that may appear of record, on the recorded plat(s),  
or on the premises.

12(235) 150-16-14, 15, 1 & 16

ALSO: Book A on Page 120 - Lot 50 feet by 100 feet.

BEGINNING on the Northern side of Montgomery Avenue, at the Southwestern corner of lot  
formerly owned by C. R. Phillips, which point is approximately 263 feet from the inter-  
section of Buncombe Road and Montgomery Avenue; thence N. 33-1/2 W. 100 feet; thence  
S. 56-1/2 W. 50 feet; thence 33-1/2 E. 100 feet to Montgomery Avenue; thence N. 56-1/2 L -  
50 feet to the beginning corner.

This is the identical property conveyed to the Grantor herein by Inez Cannon, Luther Lee  
Cannon and Sandra C. Holder by deed dated October 21, 1981, recorded October 22, 1981,  
in the R.M.C. Office for Greenville County in Deed Book 1157 at Page 183.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or  
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or  
successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular  
said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to  
claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized  
officers, this 3<sup>rd</sup> day of October 19 83

SIGNED, sealed and delivered in the presence of:

*Daniel H. Gray*  
*Jacqueline M. Farrell*

AUCTION RECON CENTER, INC. (SEAL)

A Corporation

By: *N.A. Waldrop*  
President  
*Tom S. Bruce*  
Secretary

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Cor-  
poration, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he,  
with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 3<sup>rd</sup> day of October 19 83

*Daniel H. Gray* (SEAL)  
Notary Public for South Carolina.  
MY COMMISSION EXPIRES: 10-15-89  
*Jacqueline M. Farrell*

RECORDED this \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_ of \_\_\_\_\_ M., No. \_\_\_\_\_

(CONTINUED ON NEXT PAGE)

3  
5  
0

4328-11-21