

Address: Route #1, Box 344, Marietta, S. C. 29661

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

FILED
GREENVILLE
27

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KNOW ALL MEN BY THESE PRESENTS, that I, Doloris Jean Gosnell

in consideration of ---Two Thousand & No/100 (\$2000.00)-----Dollars,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell
and release unto Sandra C. Edney, Her Heirs & Assigns, forever:

ALL that piece, parcel or lot of land located in County & State afore-
said, containing 1.0 Acre, more or less, and according to plat of survey
prepared by T. Craig Keith, Reg. L.S. No. 1712, Dated June 16, 1983, hav-
ing the following metes & bounds, to-wit:

BEGINNING at a spike on center line of Beaver Dam Road, and running
along line of Hall property S 43-41 E 150.9' to IP; thence along line of
Overpeck property S 51-20 W 388' to I. P.; thence along line of Edney
property N 09-49 E 239.6 feet to center line of said Beaver Dam Road;
thence along line of said road N 57-09 E 95.6' to NC; still along line
of road N 50-39 E 100' to spike in road, being point of beginning. This
property is located approx. 13 miles north of Travelers Rest and one mile
west of the intersection of Beaver Dam and New U. S. No. 25. This prop-
erty is subject to easements and R/W's not shown on this plat.

4(355) 666.4-1-9.5-OUT OF 6664-1-9

This property is a portion of that property conveyed to Claude H.
Gosnell on 12/18/68, in partition of property of Janie E. Gosnell Estate.
Said Deed being recorded in REC Office for County & State aforesaid, on 1/
7/69, in Book 859, Page 479. For further reference see Files in Probate
Court, County & State aforesaid, Apt. 1720, File 30. Grantor being sole
heir of Claude H. Gosnell Estate.

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GREENVILLE COUNTY
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SOUTH CAROLINA COUNTY DOCUMENTARY TAX
★ P.B. 19511 SEP 27 '83 02.20

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or ap-
pertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and
assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators
to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every per-
son whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 14 day of July, 1983

SIGNED, sealed and delivered in the presence of:

Doloris Jean Gosnell (SEAL)
Paul M. Vernon (SEAL)
Nancy H. Butler (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named
grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed
above, witnessed the execution thereof.

SWORN to before me this 14 day of July 1983

Nancy H. Butler (SEAL) Paul M. Vernon
Notary Public for South Carolina

My commission expires 4-6-89

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

DOES NOT APPLY RENUNCIATION OF DOWER GRANTOR IS WOMAN

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the
undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and
separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomso-
ever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and es-
tate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____ 19____ (SEAL) _____
Notary Public for South Carolina.

My commission expires _____
RECORDED this 27 day of September 19 83, at 11:20 A. M., No. 10169

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4328-RV-21