

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

VOL 1197 PAGE 24

FILED
GREENVILLE

KNOW ALL MEN BY THESE PRESENTS that we, John R. Jones and Doris B. Jones

SEP 23 4 32 PM '83
JONES

in consideration of FIFTEEN THOUSAND (\$15,000.00) Dollars,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s), the receipt of which is hereby acknowledged, have granted, bargained, sold and released, by these presents do grant, bargain, sell and release unto Charles H. Campbell Anne B. Campbell, Robert E. Edmonds and Susan B. Edmonds, their heirs and assigns forever:

ALL that certain piece, parcel, lot or tract of land, lying and being in Cleveland Township, Greenville County, State of South Carolina, near River Falls, on northeastern side of Bell Drive, and having the following metes and bounds, to-wit:

BEGINNING at a nail and cap, in northeastern edge of said Bell Drive, corner of Campbell property, and running thence with Campbell line, N 36-45E 98 feet to an iron pin; thence continuing with Campbell line N 21-45 E 216.6 feet to an iron pin, Kitchen line: thence with Kitchen line N 50 W 173 feet to an iron pin; Smith line; thence with Smith line S 2 W 384 feet to an iron pin in Bell road; thence with said Drive S 28-30 E 15.8 feet to the beginning point.

The same being more fully shown on plat thereof entitled "Property of Andrew Moon" prepared by J. C. Hill, Reg. L. S., March 31, 1953, recorded in the RIC Office, Greenville County, S. C. in Plat Book FF, at page 394.

Subject to rights of the public, if any, in so much of said tract as lies within the bounds of said Bell Drive.

5(355) 681.1-1-6

This conveyance includes all privileges and rights of tapping the water line vested in us by deed of Andrew Moon whereby this property was acquired. Said deed from Andrew Moon to the grantors is dated May 3, 1965 and is recorded in Deed Book 773 at Page 69.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)'s hand(s) and seal(s) this 23rd day of September, 1983

SIGNED, sealed and delivered in the presence of:

P. Bradley Mourah Jr. (SEAL)
John R. Jones (SEAL)
Doris B. Jones (SEAL)
Andy A. White (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 23rd day of September 19 83.

P. Bradley Mourah Jr. (SEAL)
Notary Public for South Carolina.
My commission expires _____
Andy A. White

STATE OF SOUTH CAROLINA }
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RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this 23rd day of September 19 83

P. Bradley Mourah Jr. (SEAL)
Notary Public for South Carolina.
My commission expires _____
John R. Jones
Doris B. Jones

RECORDED this _____ day of _____ 19 _____

RECORDED SEP 23 1983 at 4:32 P.M.

SOUTH CAROLINA COUNTY DOCUMENTARY
16.50
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