

Grantee Address: 120 Shubuta Drive
Greenville SC 29611

1105-231

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

FILED
GREFAV

KNOW ALL MEN BY THESE PRESENTS, that I, Sarah K. Gillespie

AUG 29 11 59 AM '83

JOHN

in consideration of Twenty One Thousand One Hundred Forty Four and 70/100 (\$21,144.70) Dollars,
and assumption of mortgage set forth below
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell
and release unto David H. Schmidt and Joan B. Schmidt, their heirs and assigns forever;

ALL that piece, parcel or lot of land situate, lying and being on the southeastern side of Shubuta Drive in the County of Greenville, State of South Carolina, and being known and designated as Lot No. 92 on Plat entitled FARMINGTON ACRES, prepared by Carolina Engineering & Surveying Company, dated December 1962, recorded in the RMC Office for Greenville County, South Carolina, in Plat Book "RR", at Pages 106 and 107 and having, according to said Plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southeastern side of Shubuta Drive at the joint front corner of Lots Nos. 92 and 93 and running thence with the common line of said Lots S. 37-15 E. 150 feet to an iron pin; thence S. 52-45 W. 90 feet to an iron pin at the joint rear corner of Lots Nos. 91 and 92; thence running with the common line of said Lots N. 37-15 W. 150 feet to an iron pin on the southeastern side of Shubuta Drive; thence with the southeastern side of Shubuta Drive N. 52-45 E. 90 feet to the point of beginning.

This property is conveyed subject to all restrictions, easements and/or rights of way as may appear of record or on the premises.

This is that property conveyed to Grantor by deed of Charles J. Gillespie recorded October 5, 1981 in the RMC Office for Greenville County, South Carolina, in Deed Book 1156 at page 240.

Grantee assumes that certain mortgage to Bankers Mortgage Company as recorded in the RMC Office for Greenville County, South Carolina, in Mortgage Book 1367 at page 403 and having a balance this date of \$21,355.30.

13(308) B 13.2-1-213

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 26th day of August, 1983

SIGNED, sealed and delivered in the presence of:

John P. Mitchell
Bessie C. Crain

Sarah K. Gillespie (SEAL)
Sarah K. Gillespie
STATE OF SOUTH CAROLINA (SEAL)
DOCUMENTARY TAX (SEAL)
STAMP \$6.00 (SEAL)

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 26th day of August, 1983

John P. Mitchell (SEAL) Bessie C. Crain
Notary Public for South Carolina.

My commission expires 2-21-90

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

NO RENUNCIATION OF DOWER - FEMALE GRANTOR

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____ 19____

Notary Public for South Carolina. (SEAL)

My commission expires _____

RECORDED this 29 day of August 1983

At 11:59 A.M.

6905

GREENVILLE COUNTY
05064
SOUTH CAROLINA COUNTY DOCUMENTARY TAX
★ AUG 29 '83
PB 1981
23.65

0231

4328-W-21