

GRANTEE'S ADDRESS 1195 1197

Rt. 3, Box 179A  
Honea Path, S.C. 29654

GROSS & GAULT, Attorneys at Law

FILED  
GREGORY

STATE OF SOUTH CAROLINA }  
COUNTY OF Greenville }

AUG 29 10 29 AM '83

BOOKED

KNOWN ALL MEN BY THESE PRESENTS, that

ERNEST O. GAMBRELL and CLARA MAE M. GAMBRELL

in consideration of ONE (\$1.00) DOLLAR, LOVE AND AFFECTION----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

GARY WAYNE THOMPSON and DONNA JEAN G. THOMPSON, their heirs and assigns forever with reservation that, should Grantees desire to transfer the within property, first right of refusal be given to the Grantors for same consideration as set out above:

ALL that certain piece, parcel or lot of land being a portion of that 15 acre tract shown on plat for Ernest O. Gambrell prepared by John Billingsley, LS, in April, 1956 with our property boundaries as follows:

BEGINNING at an iron pin near the Eastern side of Ridgeway Road (said iron pin being the most Northern point of the aforementioned 15 acre tract) and running thence S. 52 E., 382.8 feet to an iron pin near a fish pond; thence turning and running in general Northwesterly direction to a point on the Eastern side of Ridgeway Road (said point lying 188 feet S. 23 W. from beginning point); thence along said line N.23 E., 188 feet to the point of beginning; the above described lot is triangular in shape.

This being a portion of property conveyed to the Grantors by Whitener Lumber Company, Inc., by deed recorded August 6, 1956 in Deed Book 558 at Page 445 in the RMC Office for Greenville County.

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OUT OF 580-1-1-3

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 26th day of August 19 83

SIGNED, sealed and delivered in the presence of:

Charles H. Hulse  
[Signature]  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Ernest O. Gambrell (SEAL)  
Clara Mae M. Gambrell (SEAL)  
\_\_\_\_\_  
\_\_\_\_\_ (SEAL)  
\_\_\_\_\_ (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF Greenville }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 26th day of August 19 83

[Signature] (SEAL)  
Notary Public for South Carolina  
My commission expires: 10-7-83

Charles H. Hulse

STATE OF SOUTH CAROLINA }  
COUNTY OF Greenville }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 26th day of August 1983,  
[Signature] (SEAL)  
Notary Public for South Carolina  
My commission expires: 10-7-83

Clara Mae M. Gambrell

RECORDED this 29 day of August 19 83, at 10:29 A.M., No. 6870

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