

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

GREENVILLE
Grantee's Mailing Address: 40 County Court House
Greenville, S.C. 29601
303 25 3 13 11
SUNNIE SLEY
R.M.C.

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KNOW ALL MEN BY THESE PRESENTS, that First Federal Savings and Loan Association of South Carolina
A Corporation chartered under the laws of the State of United States of America and having a principal place of business at
Greenville, State of South Carolina, in consideration of Forty-Three Thousand and
no/100----- (\$43,000.00)----- Dollars,
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and
release unto James B. Cox, his heirs and assigns forever:

ALL that piece, parcel or tract of land situate, lying and being in
Greenville County, South Carolina on the southerly side of Dividing
Water Road (S-121) and having, according to a plat prepared by C.
O. Riddle, August 19, 1970, recorded in Plat Book BBB, Page 197,
the following metes and bounds, to-wit:

BEGINNING at a point in the center of Dividing Water Road in line of
property now or formerly of W. R. Garren and running thence with Garren
line S. 6-50 E. 506 feet to a point in the center of a dirt road; thence
with the center of the dirt road, S. 71-55 E. 274 feet to a point; thence
S. 26-20 W. 319 feet to an iron pin; thence N. 35-15 W. 997.3 feet to a
point in the center of Dividing Water Road; thence with the center of
said road, the following courses and distances: N. 59-30 E. 86 feet, N.
75-15 E. 100 feet, N. 87-55 E. 100 feet and S. 81-25 E. 138 feet to the
point of beginning.

This is the same property conveyed to the Grantor herein by deed of W.
Daniel Yarborough, Jr., Master in Equity, recorded in the R.M.C.
Office for Greenville County, S.C. on May 6, 1983, in Deed Book
1187 at Page 777.

4(355)663.3-1-5.1

This conveyance is made subject to any restrictions, reservations,
zoning ordinances or easements that may appear of record; on the recorded
plat, or on the premises.

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE
DOCUMENTARY TAX
STAMP \$ 86.00

GREENVILLE COUNTY
1 0 5 0 2 5
SOUTH CAROLINA COUNTY DOCUMENTARY TAX
★ Pd. AUG 25 '83 47.30
15311

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or
successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular
said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to
claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized
officers, this 25 day of August 1983

SIGNED, sealed and delivered in the presence of:

First Federal Savings and Loan Assoc. of (SEAL)
South Carolina Corporation

Emily P. Bridges
Lillian M. Edum

By: Luther C. Bohls
President
Maria C. Calver
Asst. Secretary

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Cor-
poration, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he,
with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 25 day of August 1983

Lillian M. Edum (SEAL)

Emily P. Bridges

Notary Public for South Carolina.
MY COMMISSION EXPIRES: 11-09-92

RECORDED this 26th day of Aug. 1983 at 3:13 P. M. No. 6707

AUG 28 1983

6707

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