

Deed Only
TITLE TO REAL ESTATE BY A CORPORATION

GREENVILLE

1983 AUG 22

GRANTOR

1181-093

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

Grantee's Address:
#73, Pelham Place
Greenville, S. C. 29615

KNOW ALL MEN BY THESE PRESENTS, that American Federal Savings and Loan Association (Now American/
Federal Bank, FSB)
A Corporation chartered under the laws of the ~~STATE~~ United States of America and having a principal place of business at
Greenville, State of South Carolina, in consideration of Twelve Thousand Five Hundred and
No/100 (\$12,500.00)-----Dollars,

the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto
Ronald G. Trammel, his heirs and assigns forever:

ALL that certain piece, parcel or lot of land, with all improvements thereon, situate, lying
and being in the State of South Carolina, County of Greenville, being known and designated
as Lot No. 4, as shown on a Plat of OAK HOLLOW Subdivision, Section I, prepared by Dalton
& Neves Co., Engineers, dated October 1, 1980, and recorded in the RMC Office for Greenville
County in Plat Book 7-X at Page 50, reference to said plat is hereby made for a more parti-
cular description.

This conveyance is subject to all restrictions, setback lines, roadways, zoning ordinances,
easements, and rights-of-way appearing on the property and/or of record.

The above described is a portion of the property conveyed to the grantor herein by deed
from W. Daniel Yarborough, Jr., Master in Equity for Greenville County, South Carolina
on January 4, 1983 and recorded in the RMC Office for Greenville County in Deed Book 1180,
Page 315 on January 5, 1983.

12(279) 498.8-1-4

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE
DOCUMENTARY TAX
STAMP TAX = 25.00

GREENVILLE COUNTY
105868
SOUTH CAROLINA COUNTY DOCUMENTARY TAX
★ 13.75
P.B. 49524'83
1983

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to
have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the
grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs
or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized
officers, this 22nd day of August 19 83 AMERICAN FEDERAL SAVINGS AND LOAN ASSOCIATION
SIGNED, sealed and delivered in the presence of: (NOW AMERICAN FEDERAL BANK, FSB) (SEAL)
A Corporation

Elizabeth Myers
Jinda J. Patterson

By: *Richard M. Duncan*
X President Richard M. Duncan, Senior Vice President
Dorothy B. Lankford
Secretary Dorothy B. Lankford, Assistant Secretary

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation,
by its duly authorized officers, sign, seal and as its act and deed, deliver the within written Deed, and that (s)he, with the other witness subscribed above,
witnessed the execution thereof.

SWORN to before me this 22nd day of August 19 83
Jinda J. Patterson (SEAL) *Elizabeth Myers*

Notary Public for South Carolina
My commission expires: 5/23/84

RECORDED this 24 day of August 19 83 at 1:58 P. M. No. 6191

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4328-RV-27