

DEED TO REAL ESTATE BY CORPORATION

116 Swamp Fox Trail
Greer, SC 29651

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

FILED
GREENVILLE
AUG 15 4 07 PM '83
SOUTH CAROLINA
RECORDS & DEEDS

VOL 1194 PAGE 733

KNOW ALL MEN BY THESE PRESENTS, that **JOHN A. BOLEN, INC.**
A Corporation chartered under the laws of the state of **South Carolina** and having a principal place of business at
Greenville, State of **South Carolina**, in consideration of **Eighty-four Thousand and**
No/100-----Dollars, (\$84,000.00)---

the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto
ANTHONY R. CROSSLAND and SHERRY M. CROSSLAND, their heirs and assigns
forever:

ALL that piece, parcel or lot of land situate, lying and being in the State
of South Carolina, County of Greenville, being known and designated as Lot
306 of a subdivision known as Canebrake III, according to plat thereof
prepared by Arbor Engineering, Inc., dated November, 1980, being recorded in
the RMC Office for Greenville County in Plat Book 7X at Page 87, and Plat
Book 7X at Page 97, revised, and having, according to said plat, such metes
and bounds as appears thereon.

THIS being the same property conveyed to the grantor herein by deed of
College Properties, Inc., recorded in the RMC Office for Greenville County
on June 10, 1982, in Deed Book 1168 at Page 424.

11(195) 534.8-1-48

[Faint, illegible text, possibly a stamp or signature]

GREENVILLE COUNTY
05701
SOUTH CAROLINA COUNTY DOCUMENTARY TAX
★ AUG 15 '83
PB. 15841
92.40

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining, to
have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the
grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs
or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized
officers, this **29th** day of **July** 19 **83**
SIGNED, sealed and delivered in the presence of:

Cynthia P. Glenn
[Signature]

JOHN A. BOLEN, INC. (SEAL)
A Corporation
By: *[Signature]*
XXXXXX
F. Larry Jameson, Vice President
Secretary

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation,
by its duly authorized officers, sign, seal and as its act and deed, deliver the within written Deed, and that (s)he, with the other witness subscribed above,
witnessed the execution thereof.

SWORN to before me this **29th** day of **July** 19 **83**

Cynthia P. Glenn (SEAL)
Notary Public for South Carolina
My commission expires: **1-4-87**

RECORDED this **19th** day of **Aug.** 19**83** at **4:07 P.** M. No. **6039**

0735

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