

FILED
 GREENVILLE
 STATE OF SOUTH CAROLINA
 COUNTY OF GREENVILLE
 DONNIE E. ...
 KNOW ALL MEN BY THESE PRESENTS, that ROBERT E. HINES

1104-554

in consideration of NINE THOUSAND AND 00/100 (\$9,000.00) and assumption of Dollars,
 mortgage as setforth below
 the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell
 and release unto ALLEN D. SMITH and MARY H. SMITH, their heirs and assigns forever:

ALL THAT certain piece, parcel or lot of land situate, lying and being
 in the City of Greenville, County of Greenville, State of South Carolina,
 being known and designated as Lot No. 18 of Stone Lake Heights Section
 No. 4, as shown on plat thereof prepared by Piedmont Engineers and Archi-
 tects, July 8, 1964, revised October and December, 1965, recorded in the
 RMC Office for Greenville County in Plat Book BBB at Page 159, and having
 according to said plat, such metes and -ounds as appears thereon.

THIS being the identical property conveyed to the Grantor herein by deed
 of Fred W. Brown, III, recorded March 16, 1981 in Deed Book 1144, at
 Page 413 in the RMC Office for Greenville County, South Carolina.

The grantees herein agree and assume that certain mortgage to Fred W.
 Brown, III in the original amount of \$11,500.00, recorded in REM Book
 1535, at Page 266 and re-recorded in REM Book 1543, at Page 159 in the
 RMC Office for Greenville County, South Carolina, having a current balance
 of \$7,009.85.

This conveyance is subject to all restrictions, set back lines, roadways,
 zoning ordinances, easements and rights of way, if any, affecting the above
 property.

18(500) 274.2-1-98

STATE OF SOUTH CAROLINA
 GREENVILLE COUNTY
 DOCUMENTARY TAX \$18.00

GREENVILLE COUNTY
 05705
 SOUTH CAROLINA COUNTY DOCUMENTARY TAX
 ★ A/616'83
 P.B. 12311
 09.90

Route 2 Box 349 H
 Travelers Rest S.C.
 29690

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or ap-
 pertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and
 assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators
 to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every per-
 son whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 16 day of August, 19 83.

SIGNED, sealed and delivered in the presence of:

W. ...
Maria ...

Robert E. Hines (SEAL)
 ROBERT E. HINES (SEAL)
 _____ (SEAL)
 _____ (SEAL)

STATE OF SOUTH CAROLINA }
 COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named
 grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed
 above, witnessed the execution thereof.

SWORN to before me this 16 day of August 19 83

W. ... (SEAL)

Maria ...

Notary Public for South Carolina
 My commission expires 10/2/91

STATE OF SOUTH CAROLINA }
 COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the
 undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and
 separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomso-
 ever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and es-
 tate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this
 16 day of August 19 83
W. ... (SEAL)
 Notary Public for South Carolina
 My commission expires 10/2/91

Maria ...

RECORDED this 17th day of Aug. 19 83, at 10:24 A. M., No. 5600

0554

4328-RV-2