

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

TITLE TO REAL ESTATE

KNOW ALL MEN BY THESE PRESENTS, that ANNE H. HOLCOMBE

AUG 18 1983  
DONALD

in consideration of Thirty Thousand and NO/100-----(\$30,000.00)----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto H.H. ALFORD, his heirs and assigns, forever:

ALL that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, being shown and designated as Lot No. 20 on plat recorded in the R.M.C. Office for Greenville County in Plat Book RR at Page 143 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southeast side of Pittman Circle at the joint front corner of Lots Nos. 19 and 20 and running thence along the line of Lot No. 19, S. 33-50 E., 139.2 feet to an iron pin; thence N. 56-10 E., 115 feet to an iron pin; thence N. 33-50 W., 156 feet to an iron pin; thence with the curve of Pittman Circle (the chord being S. 34-13 W.) 17 feet to an iron pin; thence still with the curve of Pittman Circle (the chord being S. 50-25 W.) 99.3 feet to the beginning corner.

This conveyance is subject to all easements, rights-of-way, zoning ordinances, roadways and restrictions of record and/or appearing on the property.

This is the same property as that conveyed to the Grantor herein by Deed of Barbara E. Holcombe recorded in the R.M.C. Office for Greenville County in Deed Book 1185 at Page 899 on April 6, 1983.

13(308) B.B.1-1-92

Grantee's address: 619 N. Main Street  
Greenville, S.C. 29601

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE  
DOCUMENTARY TAX  
\$ 00.00

GREENVILLE COUNTY  
1 0 5 6 8 3  
SOUTH CAROLINA COUNTY DOCUMENTARY TAX  
★ AUG 18 '83  
PB. 15311  
33.00

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining, to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 18th day of April, 19 83.

SIGNED, sealed and delivered in the presence of:

W. Barry Alfred  
Christine B. Green

Anne H. Holcombe (SEAL)  
Anne H. Holcombe (SEAL)  
Christine B. Green (SEAL)  
Christine B. Green (SEAL)

STATE OF SOUTH CAROLINA  
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PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 18th day of April, 19 83.

W. Barry Alfred (SEAL)  
Notary Public for South Carolina  
My commission expires 3-16-88

Christine B. Green

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

NOT NECESSARY-----WOMAN GRANTOR

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this  
day of 19

(SEAL)  
Notary Public for South Carolina.

My commission expires

RECORDED this 16 day of August 19 83, at 10:32 A.M., No. 5176

0490

4325 RV-23