

1131-219

TITLE TO REAL ESTATE—Love, Thornton, Arnold & Thomason, 410 E. Washington St., Greenville, S. C.

STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE)

FILED Grantee(s) Mailing Address
GREENVILLE S.C.
AUG 11 10 33 AM '83

Route 5, Willimon Drive
Piedmont, S. C. 29673

KNOW ALL MEN BY THESE PRESENTS, that Steve M. Hunter
JUNIOR R.M.C.

In consideration of Six Hundred and No/100 (\$600.00)----- Dollars,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and
release unto Betty C. Minyard, her heirs and assigns, forever:

ALL that piece, parcel or lot of land in the State and County aforesaid,
being known and designated as Lot No. 65, as shown on a Plat of Wynette
Estates by Pickell & Pickell, Engineers, dated July 24, 1953, recorded
in the RMC Office for Greenville County in Plat Book EE, at Page 37,
and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on Wisconsin Avenue and at the joint front corners
of Lots Nos. 65 and 66 and running along the lines of said lots, S. 84-12
E. 180 feet to iron pin at line of Lot 76; thence running with line of said
lot, S. 5-48 W. 74.6 feet to iron pin on Willimon Drive; thence running with
said Drive, N. 89-04 W. 180.7 feet to iron pin at corner of Willimon Drive
and Wisconsin Avenue; thence running with said Avenue, N. 5-48 E. 90
feet to iron pin at point of beginning.

This property is subject to restrictions, covenants and conditions as record-
ed in the RMC Office for Greenville County in Volume 593 at Page 213.

This conveyance is subject to any and all existing reservations, easements,
rights of way, zoning ordinances and restrictions or protective covenants
that may appear of record or on the premises.

GRANTEE to pay taxes for the year 1983.

14(151) WG 5-2-120

This is the same tract of land conveyed unto Steve M. Hunter by Deed of
(Continued)

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors
and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administra-
tors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns
against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to
claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 29th day of June 19 83

SIGNED, sealed and delivered in the presence of:

Kathryn Sme _____ (SEAL)
Ann P. Chapman _____ (SEAL)

_____ (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named
(grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above
witnessed the execution thereof.

SWORN to before me this 29th day of June 19 83

Ann P. Chapman (SEAL) , Kathryn Sme
Notary Public for South Carolina
My commission expires: 10-19-92

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the
undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and
separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whom-
soever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest
and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 29th
day of June 19 83

Ann P. Chapman (SEAL) Steve M. Hunter
Notary Public for South Carolina
My commission expires: 10-19-82

RECORDED this 11 day of August 19 83, at 10:33 A. M., No. _____

(CONTINUED ON NEXT PAGE)

RECORDS

4328-RV-21