

For the purposes of this assignment, the determination of whether or not there has been any default under, or any violation of, the terms and provisions of the aforesaid note and mortgage shall be solely within the discretion of the said Association and shall not be contestable by the undersigned or by any other person.

It is understood and agreed that neither the existence of this assignment nor the exercise of its privilege to collect said rents, issues, profits, revenues, rights and benefits hereunder shall be construed as a waiver by the said Association of its rights to enforce payment of the debt hereinabove mentioned in strict accordance with the terms and provisions of the note and mortgage above mentioned for which this assignment is given as additional security.

This assignment of rents and leases shall be binding upon the undersigned and the undersigned's heirs, executors, administrators, successors and assigns and shall inure to the benefit of the said Association, its successors and assigns. Whenever used, the singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

WITNESS the hand and seal of the undersigned this 21st day of July 19 83

Signed, Sealed and delivered in the Presence of:

Judson K. Chapin
Ophelia M. Mason

Barbara M. Britt (SEAL)
Barbara M. Britt

(SEAL)

(SEAL)

STATE OF SOUTH CAROLINA

COUNTY OF SPARTANBURG :

Personally appeared before me Ophelia M. Mason and made oath that he saw the within named Barbara M. Britt

sign, seal and as Her act and deed deliver the within written assignment and that he, with Judson K. Chapin, III, witnessed the execution thereof.

Sworn to before me this 21st day of July 19 83
Judson K. Chapin (SEAL)
Notary Public for South Carolina 10/25/87

Ophelia M. Mason

My commission expires:

Recorded July 25, 1983 at 9:08 A.M.

2623

Filed for record in the office of the R. M. C. for Greenville county, S. C. at 9:08 o'clock A.M. July 25, 19 83 and recorded in Deed Book 1192 at page 987 R. M. C. for G. Co. S. C.

Judson Chapin
Box 1655
Spartanburg SC
29304

RECORDED
JUL 25 1983

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