

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

Vol 1192 Page 597

KNOW ALL MEN BY THESE PRESENTS THAT W. NEWTON TURRENTINE

FILED
JUL 19 1983
DONNIE S. TANNERSLEY
R.H.C.

in consideration of This is a gift to my church valued at \$1,000.00 Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto FIRST BAPTIST CHURCH OF GREENVILLE, its successors and assigns:

All that piece, parcel or lot of land in Gantt Township, Greenville County, State of South Carolina, being known and designated as Lot No. 42 of DONALDSON HEIGHTS as shown on plat thereof recorded in the RMC Office for Greenville County in plat book "KK" at page 17, and having according to a recent survey by R. B. Bruce, R.L.S. the following metes and bounds, courses and distances to-wit:

Beginning at an iron pin on the western side of Charles Drive at the joint front corner of Lots Nos. 41 and 42, and running thence along the joint line of said lots, N. 79-44 E. 175 feet to an iron pin; thence along the rear line of lot 14, S. 9-56 E. 80 feet to an iron pin at the joint rear corner of Lots Nos. 42 & 43; thence along the joint line of said lots S. 79-44 W. 175 feet to an iron pin on the western side of Charles Drive at the joint front corner of Lots Nos. 42 & 43; thence along the western side of Charles Drive, N. 9-56 W. 80 feet to the beginning corner.

This is one of the lots conveyed to grantor by William S. Cockerill dated June 21, 1956 recorded June 21, 1956 in deed book 555 page 224 of the RMC Office for Greenville County, S. C., and is conveyed subject to any restrictions, reservations, zoning ordinances, rights of way or easements that may appear of record, on the recorded plat or on the premises.

20(100) 593.2-1-14 (Note)

GRANTEE's address:
847 Cleveland Street
Greenville, S. C. 29601

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 23 day of JUNE, 19 83
SIGNED, sealed and delivered in the presence of:
W. Newton Turrentine (SEAL)
W. Newton Turrentine
Denobia C. Hall (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.
SWORN to before me this 23 day of JUNE 19 83
W. Newton Turrentine (SEAL) Denobia C. Hall
Notary Public for South Carolina
My commission expires: 9-25-90

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } RENUNCIATION OF DOWER
Grantor's wife deceased 7/15/83.
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.
GIVEN under my hand and seal this
day of JULY, 19 83
Elizabeth H. Turrentine
(SEAL)
Notary Public for South Carolina.
My commission expires: _____

RECORDED this 19 day of July 19 83 at 9:55 A. M. No. 1571

6270
1-1-1983
027
4-0-83

5
5
0

4328-NV-2