

TITLE TO REAL ESTATE prepared by ^{GREENVILLE} Fred N. McDonald, Attorney at Law

TITLE NOT EXAMINED
STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

Vol 1190-570

KNOWN ALL MEN BY THESE PRESENTS, that I, Calvin Sullivan,

in consideration of One Dollar (\$1.00) and Assumption of Mortgage listed below

XXXXXX

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Mattie Grover, her heirs and assigns, forever:

All my right, title, and interest in and to:

ALL that piece, parcel or lot of land situate, lying and being in the City of Greenville, County of Greenville, State of South Carolina, known and designated as House No. 19 on plat of Mildred O. Jones, recorded in the R.M.C. Office for Greenville County in Plat Book B at Page 43.

This conveyance is made subject to any and all existing reservations, easements, rights of way, zoning ordinances and restrictions or protective covenants that may appear of record, on the recorded plat(s) or on the premises.

This is the same property conveyed to Nettie Sullivan, et al, by deed of Jim Madison Bailey dated June 25, 1970, and recorded in the R.M.C. Office for Greenville County in Deed Book 893 at Page 81 on June 25, 1970. Nettie Sullivan died intestate as will appear by reference to the Greenville County Probate Court records, Apartment 1719, at File 6, leaving as her sole heir the within Grantor.

As part of the consideration herein, the grantee assumes and agrees to pay that certain mortgage given to C. Douglas Wilson & Co., in the original amount of \$11,000.00 dated June 25, 1970, and recorded in the R.M.C. Office in Mortgage Book 1159 at Page 103 on June 25, 1970.

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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 17th day of May, 19 83.

SIGNED, sealed and delivered in the presence of:

Fred N. McDonald
[Signature]

_____ (SEAL)

Calvin Sullivan (SEAL)
Calvin Sullivan

_____ (SEAL)
_____ (SEAL)
_____ (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 17th day of May, 19 83.

Fred N. McDonald (SEAL)
Notary Public for South Carolina
My commission expires: 10/29/90.

Fred N. McDonald

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

NO RENUNCIATION OF DOWER NECESSARY
GRANTOR NOT MARRIED

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 19 day of _____ 19 ____.

Notary Public for South Carolina.
My commission expires: _____

RECORDED this JUN 21 1983 day of _____ 19 ____ at 2:31 P.M., No. 34672

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