

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

Grantees Address:
206 Shannon Drive
Greenville, S. C. 29615

KNOW ALL MEN BY THESE PRESENTS, that We, W. C. Taylor, Jr. (aka William C. Taylor, Jr.)

in consideration of Twenty-eight Thousand Seven Hundred Sixty-one 21/100----- Dollars,
and the assumption of a mortgage
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell
and release unto Carolyn Lawson Stewart, her heirs and assigns, forever,

ALL that piece, parcel or lot of land situate, lying and being in Greenville County,
South Carolina, known and designated as Lot No. 70 as shown on a plat of subdivision
known as McSwain Gardens, recorded in the R.M.C. Office for Greenville County, South
Carolina, in Plat Book GG at page 75.

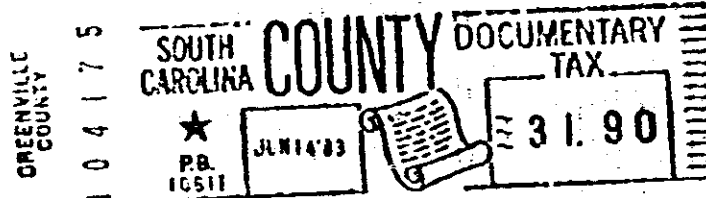
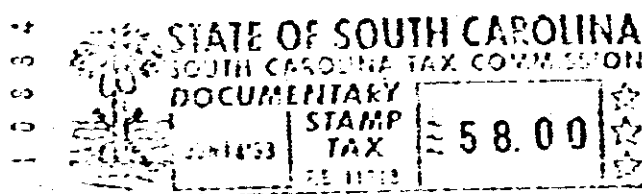
The grantee herein assumes and agrees to pay that certain note and mortgage to
NCNB Mortgage South, Inc. in the original amount of \$35,300.00 dated March 30, 1978,
recorded in the R.M.C. Office for Greenville County, in Mortgage Book 1427, at page
632, and having a present balance in the amount of \$33,738.79.

This is the same property conveyed to the Grantors by deed of James O. Stevens and
Marion G. Stevens, dated March 22, 1966, and recorded in the R.M.C. Office for
Greenville County, in Deed Book 796, at page 32. See also deed recorded in the
R.M.C. Office for Greenville County, in Deed Book 1076, at page 340.

This conveyance is made subject to any restrictions, reservations, zoning ordinances,
easements or rights of way as may appear of record or on the premises.

Subsequent to the Deed mentioned in Deed Book 1076, at page 340, Lois Ardenia Taylor
died testatate on August 21, 1981, devising the within property to the Grantor herein
as more fully appears from the records of the probate court for Greenville County in
Apartment 1670 file 4.

12(27) 277.2-6-6



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or ap-
pertaining, to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and
assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators
to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every per-
son whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 14th day of June 1983

SIGNED, sealed and delivered in the presence of:

[Signature]
[Signature]

[Signature] (SEAL)
(aka William C. Taylor, Jr) (SEAL)
(SEAL)
(SEAL)

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named
grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed
above, witnessed the execution thereof.

SWORN to before me this 14th day of June 19 83

[Signature] (SEAL)
Notary Public for South Carolina.

My commission expires 5-8-90

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the
undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and
separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomso-
ever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and es-
tate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this 14th day of June 19 83

[Signature] (SEAL)
Notary Public for South Carolina.

My commission expires 5-8-90

RECORDED the JUN 15 1983 day of 19 at 9:13 A. M., No. 33931

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